STATE OF OREGON Vol. 18 Page 23588

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KLAMATH COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

OREGON STATE PARKS & RECREATION BRANCH

, has made , State of Oregon, 97310 of 300 State Highway Bldg., Salem proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Spring Creek

a tributary of Williamson River general park use

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for the purpose of

and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE¹/₄ NE¹/₄, Section 9, T. 34 S., R. 7 E., W. M., 1250 feet South and 200 feet West from the NE Corner, Section 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> NW3 NW3 Lot 3 (SW1 NW1) Section 10 T. 34 S., R. 7 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

WM. D. MILNE, County Clerk

By Demether

Beloch

Deputy

September 15, 1978 this date.

46410 Recorded in State Record of Water Right Certificates, Volume 39 , page STATE OF OREGON; COUNTY OF KLAMATH; 55.

I hereby certify that the within instrument was received and filed for record on the 20th day of October A.D., 19 78 at 10:42 o'clock A M., and duly recorded in Vol.

on Page <u>23588</u> of <u>Water Rights</u>

FEE_\$2.00