23646 Vol. 78 Page RIGHT OF WAY EASEMENT 57075 RECEIVED OF California-Pacific Utilities Company a corporation, One Dollar (\$1.00) and other valuable consideration, Klamath County Fair Board kxxils hereby grant and convey to that corporafor which the undersigned, feet in width, the <u>Center</u> line of said strip described as follows: Beginning at a point, 237 feet East of, and parallel to the North and South Center Line of Section 3, Township 39-S, Range 9-EWM, at the con-fluence of the North boundary of the vacated Climax Avenue, as des-ribed on page 19, Volume 286, of the Book of Deeds, Klamath County, Creson Thence South a distance of 1300 feet to the North boundary Oregon, Thence South, a distance of 1300 feet, to the North boundary of Oregon State Highway 140 (South Sixth Street), thus crossing the SW1 of the NE1 of Section 3, Township 39-S, Range 9-EWM, Klamath County, Oregon, as described on page 467, Volume 60, Book of Deeds, Klamath County, Oregon. As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 th day of October 19 78. thereon. KLAMTH COUNTY FAIR BOARD SIGNATURE Oregon STATE OF SS. On this day personally appeared before me Lynn Corwin, Basil Brown and John Hancock, acting on behalf of the KLAMATH COUNTY FAIR BOARD, COUNTY OF to me known to be the individual <u>s</u> described in and who executed the within and foregoing instrument, and acknowledged free and voluntary act and deed, for the purposes \_\_signed the same as )\_\_\_\_\_ that they 1978 \_\_\_\_day of \_\_\_\_\_October therein mentioned. Given under by hand and official seal this <u>hth</u> Notary Public for My Commission expires A & camage FORM 51-R1-1-76 C. P. Nort P.O. Brz 310 410

STATE OF OREGON; COUNTY OF KLAMATH; SS. I hereby certify that the within instrument was received and filed for record on the 20th day of October A.D., 19 78 at 3:24 o'clock P.M., and duly recorded in Vol. M78 on Page 23 64 6 Deedso1\_\_

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