

1-1-74

57086

1A38-16668

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto WILLIAM K. KALITA

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated March 11, 19 78, between

ADELINE M. PONDELLA

as seller and

JOHN MAYER and WILLIAM H. ARMSTRONG

as buyer, which contract is <sup>un</sup>recorded in the Deed\* Miscellaneous\* Records of \_\_\_\_\_ County, Oregon, in book \_\_\_\_\_ at page \_\_\_\_\_ or as file number \_\_\_\_\_, reel number \_\_\_\_\_ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 4,455.35 with interest paid thereon to October 15, 1978.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3,341.51.  
 (If the actual consideration consists of or includes other property or value, provide a description of the consideration (indicate which) )

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: October 19, 19 78

*Adeline M. Pondella by  
George L. Pondella Jr., by  
Power of Attorney*

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Klamath  
October 19, 19 78

} ss.

Personally appeared the above named  
George A. Pondella, Jr. attorney  
 in fact for Adeline M. Pondella

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

*Sharon Allen*  
 Notary Public for Oregon  
 My commission expires  
 NOTARY PUBLIC - OREGON  
 10-5-82

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

\_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared \_\_\_\_\_ and

\_\_\_\_\_, who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

\*Strike which ever you wish. NOTE: The sentence between the symbols ( ), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Record.

Adeline M. PondellaPO Box 286Chiloquin, OR 97624

GRANTOR'S NAME AND ADDRESS

William K. KalitaPO Box 431Chiloquin, OR 97624

GRANTEE'S NAME AND ADDRESS

After recording return to:

Winema Real EstatePO Box 376Chiloquin, OR 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

John Mayer, William H. Armstrong1138E. 87th PlLos Angeles, CA 90052

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

} ss.

I certify that the within instrument was received for record on the 20th day of October, 19 78, at 3:44 o'clock P.M., and recorded in book M78 on page 23665 or as file/reel number 57086

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

*Bernice H. Hirsch*

Deputy

Fee \$3.00