

57107

Vol. <sup>m</sup> 78 Page 23695

## ASSIGNMENT OF MORTGAGE-TRUST DEED

FOR VALUE RECEIVED, REAL ESTATE LOAN FUND, Oreg. Ltd. does hereby grant, assign and transfer all of its right, title and interest in and deliver to

DONALD BURNS and EVELYN BURNS, Husband and Wife, WROS

that certain mortgage or trust deed executed by  
JAMES M. BURNHAM and IRENE E. BURNHAM, Husband and Wife as Tenants by the Entirety,  
as Grantor, TRANSAMERICA TITLE INSURANCE CO., as Trustee,  
to

WELLS FARGO REALTY SERVICES INC., TRUSTEE UNDER TRUST NO. 7219, as Beneficiary  
dated December 5, 1977 and recorded on February 16, 1978 in Book M78 . Page 2846

or recording Clerk's file Reception No. 43159 of the Mortgage Records of Klamath  
County, Oregon together with the note therein described and secured thereby and the money due and to become due  
thereon with interest.

DATED: 10-11-78

REAL ESTATE LOAN FUND, Oreg. Ltd.  
By: MORTGAGE BANCORPORATION  
General Partner

(CORPORATE SEAL)

By: M. Ilg

Vice President

STATE OF OREGON,  
County of Marion.

} ss.

DATE: 10-11-78

Personally appeared

M. Ilg and who, being duly sworn, stated that he is the  
Vice President of Mortgage Bancorporation, that it is the General Partner of Real Estate Loan Fund, Oreg. Ltd., that  
the seal affixed hereto is its seal, and that this Assignment was voluntarily signed and sealed in behalf of said  
limited partnership by authority of its Board of Directors.

Maurine A. Wingett  
Notary Public for Oregon

My Commission Expires: 10-7-80

ASSIGNMENT OF  
MORTGAGE-TRUST DEED  
Real Estate Loan Fund, Oreg. Ltd.

to

Donald Burns and  
Evelyn Burns

LOAN NO. 6070

From the Office of  
MORTGAGE BANCORPORATION  
P. O. Box 230  
Salem, Oregon 97308  
Phone 363-3151

(DO NOT USE THIS  
SPACE. RESERVED FOR  
RECORDING LABEL  
IN COUNTIES  
WHERE USED.)

STATE OF OREGON,  
County of Klamath

} ss.

I certify that the within instrument was  
received for record on the 23rd  
day of October, 1978,  
at 9:41 o'clock A. M., and recorded  
in book M78 on page 23695  
Record of Mortgages of said County.

Witness my hand and seal of County af-  
fixed.

Wm. D. Milne

County Clerk-Recorder

By: Benjamin Shetch

Deputy

Fee \$3.00