The undersigned, Don D. and Gloria J. S	Sutphin
does hereby grant, bargain, sell, assign and set of	경영 (1986년) - 1일 경영 (1987년) - 1일 전 1일 시간 1일 시 - 1일 시간
3	, all of the vendor's right, title and interes
in and to that certain contract for the sale of re	al estate dated the 6th day of
	en Don D. and Gloria J. Sutphin
	맞았다. 사람들은 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들이 되었다. 그 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들은 사람들은 사람들이 되었다.
, as seller, andHarry J.	
1) 중국교회 경험이 하는 경험 회교회 (유럽, 50명 등 사용) 등 교통하는 보이라면 경험하면 한 유럽 경험, 50명 회원 (10명 회원 전기 등 10명 기계 등 10명 기계 등 10명 기계 등	day of October
19 <u>78</u> , in Book <u>M-78</u> , Page <u> </u>	5//records of
named, the real estate described therein. The named that the undersigned is the owner of the	
Detail this 23rd.	October
Dated thisday of (Corporate Seal)	October , 19 78 . Morea J. Sutphin
STATE OF OREGON,) ss. County of MAMATH OCT 2 Y 1978 Personally appeared the above named OLIA J. SUTAKIN DAN D	CORPORATE ACKNOWLEDGMENT STATE OF OREGON, County of
and acknowledged the foregoing instrument to be Sured My voluntary act and deed. Before me Sured Durell (SEAL) Notary Public for Oregon 7-2-9/ My commission expires:	corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be its voluntary act and deed. Before me: (SEAL) Notary Public for Oregon My commission expires:
** property remains subject or which the purc If consideration includes other property	ash plus all encumbrances existing against the property to which the haser agrees to pay or assume. or value, add the following: "However, the actual consideration lue given or promised which is part of the/the whole consideration."
VENDOR-SELLER'S ASSIGNMENT OF CONTRACT AND DEED	STATE OF OREGON,) State of Oregon,) ss. County of Klamath)
ТО	I certify that the within instrument was received for record on the 24th day of 0ctober , 1978, at 4:55 o'clock P.M. and recorded in book M78 on page 23928 Record of Deeds of said County. Witness my hand and seal of County affixed.
After Recording Return to:	
20 L. Davis	Wm. D. Milne
Boy 246	County ClerkTitle
et Jones Calif FORM 1-11 (6-71) 96032	By Sinitha Shitch Deputy

Fee \$3.00