

1-1-74

57454

WARRANTY DEED

Vol. 178 Page 24230



KNOW ALL MEN BY THESE PRESENTS, That **JOANN E. AGUILAR, JUNE COLE AND BEVERLY LEWIS**

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by **BEVERLY LEWIS, dba LEWIS TOWN & COUNTRY REALTY**, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of **KLAMATH** and State of Oregon, described as follows, to-wit:

Lot 10, Block 15, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath and State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **None**

① However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) ② (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this **24** day of **October**, 19**78**; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of **KLAMATH**October **26**, 19 **78**

} ss.

Personally appeared the above named  
**Joann E. Aguilar, June Cole**  
**and Beverly Lewis**

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

**VICKIE J. HARGREAVES**

Notary Public for Oregon

My commission expires: **10/2/84**STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_.

Personally appeared \_\_\_\_\_ and

\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

**Joann E. Aguilar, June Cole**  
**and Beverly Lewis**

GRANTOR'S NAME AND ADDRESS

**Beverly Lewis**  
**Lewis Town & Country Realty**  
**Klamath Falls, Oregon 97601**

GRANTEE'S NAME AND ADDRESS

After recording return to:

**Beverly Lewis dba Lewis Town & Country**  
**4052 South 6th**  
**Klamath Falls, Oregon 97601**

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

**Beverly Lewis**  
**4052 South 6th Street**  
**Klamath Falls, Oregon 97601**

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of **Klamath**

I certify that the within instru-  
ment was received for record on the  
**27th** day of **October**, 19**78**,  
at **11:12** o'clock A.M., and recorded  
in book **M78** on page **24230** or as  
file/reel number **57454**.

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

**Wm. D. Milne**

By **Beverly Lewis** Recording Officer  
Deputy

Fee \$3.00

SPACE RESERVED  
FOR  
RECORDER'S USE

78 OCT 27 AM 11 12