SPECI	AL WARRANTY DEED	Vol. M18 Page 24278	
KNOW ALL MEN BY THESE PRESENTS,	, That Larr	y D. Shannon	
for the consideration hereinafter stated, does hereby		, hereinafter called gi	rantor
Malia, Inc.	с.		
hereinafter called grantee, and unto grantee's heirs, tenements, hereditaments and appurtenances therew ofKlamath, State of Oregon, described a	into belonging or in	n anywise appertaining, situated in the C	County
I A tract of land situated in Section	ions 2 and 3	F35 S F11 F of the U.M.	ŀ
C in the County of Klamath and State	e of Oregon des	scribed as follows:	
<ul> <li><sup>N</sup> Beginning at the Northwest corner</li> <li><sup>C</sup> East along the Northerly line of s</li> <li><sup>A</sup> to the centerline of an existing I</li> <li><sup>N</sup> centerline of said road the follow</li> <li><sup>I</sup> feet to a point of curve; thence a</li> <li>of 2400.00 feet with a central ang</li> <li>thence South 23°16'33" West a dist</li> <li>centerline North 88°52'34" West a</li> <li><sup>I</sup> South 88°52'34" East along the Sou</li> <li>the Northeast one-quarter of said</li> <li>South 0°46'36" West a distance of</li> <li>of the Northwest one-quarter of the</li> <li>Thence North 0°46'35" Hast a dist</li> <li>the Northwest one-quarter of the</li> <li><sup>II</sup> South 88°52'34" East along said So</li> <li><sup>II</sup> Southeast corner thereoi; there Norther South 83</li> <li><sup>II</sup> East along the Northerly line of said Section 3; thence South 83</li> <li><sup>II</sup> East along the Northerly line of said Section 3; there South 83</li> <li><sup>II</sup> East along the Northerly line of said Section 3; there South 84</li> <li><sup>II</sup> Subject to the rights of the public tract of land lying Within the bound</li> </ul>	aid Section 2, ndian Service ving courses: along said curve ale of 09°50'19 ance of 703.05 distance of 11 therly line of Section 3 a di 720.00 feet al e Northeast one-q utherly line a orth 0°47'56" ortheast one-q therly line orth 0°47'56" ortheast one-q therly line orth 0°47'56" ortheast one-q therly line of 0°47'56" ortheast one-q therly line of 0°47'56" ortheast one-q therly line	, a distance of 276.30 feet Road; thence along the South 33°06'52" West 981.00 We to the left, having a radiu U", a distance of 412.12 feet; if feet; thence leaving said .64.47 feet to a point which is the Northwest one-quarter of stance of 661.37 feet and 1 from the Southwest corner re-quarter of said Section 3; if feet to the Southerly line of uarter of said Section 3; these to the Southerly line of uarter of said Section 3; these to the Easterly line uarter of said Section 3, a a distance of 1323.80 feet	s ;
	김 말은 정말했다. 그 같은	Larry D. Sl	hann
	•	Lally D. Si	riciti
(If executed by a corporation, affix corporate seal)			
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FOR

for

This deed is given in fulfillment of that certain contract dated the 22nd day of September, 1977, recorded the 3rd day of November, 1977, in Klamath County, Oregon, Vol M77 of Deeds on Page 21098, and Amended the 2nd day of May, 1978, said Amendment recorded the 4th day of May, 1978, in Klamath County, Oregon, Vol. M78, Deeds, Page 9002, subject to contract between Andrew A. Silani and Alice E. Silani, husband and wife, and Edward I. Mitchell and Gene C. Mitchell, husband and wife, Vendors and Interstate Enterprises, Inc., a Nevada corporation, vendee, recorded January 12, 1971, in Volume M71, page 266, Microfilm Records of Klamath County, Oregon, and Interstate Enterprises, Inc., a Nevada corporation, Vender and C-P Recreational Oreg., Ltd., a limited partnership, Vendee, recorded January 12, 1971, Volume M71, page 266, microfilm records of Klamath County, Oregon, which partnership shall pay and hold Grantee harmless from all obligations thereon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00 <sup>®</sup>Hermover, the actual consideration consists of or includee other property or value given or promised which is the state of the consideration (indicate which).<sup>®</sup> (The sentence between the symbols <sup>®</sup>), if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals In Witness Whereof, the grantor has executed this instrument this 15 day of <u>August</u> Leff, 19 78; if a corporate grantor, it has caused its name to be signed and seal affixed by its/officers, duly authorized thereto by

order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of ...... Multnomah August Left 15, 19 78

Personally appeared the above named

...... and acknowledged the foregoing instrument to be his his woluntary act and deed. Pictal Maria Unn K (ÒÌ

0 = Notary Public for Oregon My commission expires 11/30/8/

any grannon Larry D. Shannon

STATE OF OREGON. County of Personally appeared ..... .....who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of ...

, a corporation, and that the seal altized to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

(OFFICIAL SEAL)

on)

Notary Public for Gregon My commission expires:

STATE OF OREGON, Larry D. Shannon 88. Klamath County of . GRANTOR'S NAME AND ADDRESS I certify that the within instrument was received for record on the Malia, Inc. at 12:55 o'clock P.M., and recorded \*\* .... ...... in book M78 on page 24278 or as file/reel number 57480 GRANTEE'S NAME AND ADDPESS SPACE RESERVED After recording return to: FOR RECONDER'S USE Howard A. Pohrman Record of Deeds of said county. Witness my hand and seal of 11300 N. E. Halsey .. Suite 108 -Portland, Oregon 97.20 County affixed. Wm. D. Milne Until a change is requested all tax statements shell be sent to the following address. Berneta Afile ch Deputy Same as above Fee \$6.00 NAME, ADDRESS, ZIP -#115