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SATISFACTION OF MORTGAGE

Vol. 78 Page 24373

KNOW ALL MEN BY THESE PRESENTS. That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date that the certain Mortgage, bearing the date that the mortgage and the obligation of the certain mortgage, bearing the date that the mortgage and the county of the mortgage therein and recorded in the office of the County Clerk of the County of the

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgages, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this ...26th.... day of ...0ctqber.... 1978... at Klamath Falls, Oregon

	15, at Klamath Falls. Oregon.
41.57	KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	lank moll.
	By temes Bosident
1 2×63	Secretary
COUNTY OF CREGON ss.	
On this 26th	

On this .26th... day of ...Octoher...... 19.78... before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority act and deed of said corporation.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon
My commission expires 5/14/80

STATE OF OREGON County of Klamath 88.

I certify that the within instrument was received for record on the .30thay of ..0cetober...,19.78 at .10:48... o.clock A.M., and recorded in book .. M78..... on page .24373, Record of Mortgages for said County.

	Witness my hand and seal of County affixed	
	By Buncha Shels A	
Du: FIRST 1 SHASIA	Ped Deputy Ped See \$3.00 ANH FAILS ORES	•••
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