	57540	ol. <u>78</u> Page 24378
	JAMES V. BRUNSCHMID and YOSHIKO BRUNSCHMID, husba	and and wife after called grantor, convey(s) to
	DANIEL L. JENSEN and NINA M. JENSEN, husband and	wife
of	all that real	property situated in the County
	Lot 5, Block 12, Tract No. 1026, THE MEADOWS, in Klamath, State of Oregon.	the County of
	color, religion or national origin, as shown on the Meadows.	any, based on race,
	if any, based on race, color, religion or nationa by instrument, including the terms thereof,	al origin, imposed Page: 12500 ments, rights of
and o	and covenant(s) that grantor is the owner of the above described property free of a as set forth hereinabove	II encumbrances except
and v	and will warrant and defend the same against all persons who may lawfully claim	the same, except as shown above.
	T	
**	The true and actual consideration for this transfer is $\frac{48,900.00}{100}$.	
Date	Dated this <u>24th</u> day of <u>October</u> , 19 <u>78</u> .	
	OM	
- 	Jan 102	
	Yoshika I	munschmid
STA	STATE OF OREGON, County of <u>Klamath</u>) ss.	
	James V. Brunschmid and Yoshiko	onally appeared the above named and acknowledged the foregoing
instri	instrument to be <u>their</u> voluntary act and deed.	
	Before me	
	Notary Public for Oreg My commission expires	
*	The dollar, amount should include cash plus all encumbrances existing again	
	property remains subject or which the purchaser agrees to pay or assume.	
	** If consideration includes other property or value, add the following: "Ho consists of or includes other property or value given or promised w consideration." (Indicate which)	
WA	WARRANTY DEED (INDIVIDUAL) STATE OF OREGON,)) \$5.
	County of Klamath	
	TO on the <u>30th</u> da	y of October 1978
	at <u>10:48</u> o'clock <u>A</u> M. and on page <u>24378</u> Records o	f Deeds of said County.
Mr.	After Recording Return to: Witness my hand and seal	
470	1705 Villa Drive, City, 97601 Wm. D. Milne Send Tax Statements To:	
De	Decule's Mige Co. County Clerk	Title
50	500 N.E. Multhomah St. Suite 850, Lloyd Blog. Bortland OR 97232 Fo	to the Deputy
Form No. 0.9	No. 6360 For No. TA 16) For Solution For No. TA 16)	e \$3.00

Į.