

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 8th  
day of \_\_\_\_\_ September, 19 77, made and executed by \_\_\_\_\_

ALBERT L. LETSCH and BERNETHA G. LETSCH, husband and wife,

to WESTERN BANK, securing the payment of the sum of

2 Thirty Nine Thousand Six Hundred Seventy Four and 07/100 \* \* (\$ 39,674.07~ ) DOLLARS

and recorded on the \_\_\_\_\_ 14th \_\_\_\_\_ day of \_\_\_\_\_ September, 19 77, in Book M77 \_\_\_\_\_ at  
page \_\_\_\_\_ 17142 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath  
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof,

WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_\_ 12th \_\_\_\_\_ day of \_\_\_\_\_ October, 19 78

WESTERN BANK

By \_\_\_\_\_

Joseph W. Lance  
Vice President and Manager

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

October 12, \_\_\_\_\_ A.D. 19 78 \_\_\_\_\_

Personally appeared \_\_\_\_\_ Joseph W. Lance \_\_\_\_\_

who, being duly sworn did say that he is the \_\_\_\_\_ Vice President & Manager \_\_\_\_\_  
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
me:

(Notary Seal)



Albert Letsch  
909 Ward  
L70

Carolene M. Marshall  
Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-82 \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 3rd \_\_\_\_\_ day of  
November \_\_\_\_\_ A.D., 19 78, at \_\_\_\_\_ 9:02 \_\_\_\_\_ o'clock \_\_\_\_\_ A. M., and duly recorded in Vol \_\_\_\_\_ M78 \_\_\_\_\_  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 24848 \_\_\_\_\_

FEE \$3.00

WM. D. MILNE, County Clerk

By \_\_\_\_\_

Deputy