70074						
70074						
	7921	÷.		•	_ Loan No.	M-50959
+A 38-164	68-10	Satisfacti	on of /	Mortgage	M Vol. 78	Pag 92494 2
The STA	ATE OF OREGON.	acting be +b.	D .		-Laborer	
executed by	ATE OF OREGON, Martin L. Boy 20th	ver and Susa	an Bover.	f Veterans' Affe	urs, certifies th	at the mortgage
	le day of	September	•	76	WITE Klamath	
				688-14689		County,
together with t	he debt is paid, sat	isfied and dis	charged.	and Book or Filing h	řo,	
WITNESS	S the STATE OF C	REGON her	· · · ·			
	S the STATE OF C October	, <u>19</u> .78	, at Salem,	e presents to b Oregon	e executed thi	s 18th day
S S S S S S S S S S S S S S S S S S S				OF OREGON		
RUU RUU			By:	14	1	^
201 				Director	of Veterans Affairs	L
STATE OF OREG	'ON,			- -		
County of Marion	•		\$ \$\$.			
Before me, a	Notary Public, pe	rsonally anno	/			
	•	and g uppe	urea the ab	ove-named	I. C. Saalfe	
Affairs for the STA	ATE OF OFFCON	_	, the duly a _l	ppointed and ac	ting Director o	f Veterans'
Affairs for the STA act and deed.	ON ONEGON	and acknowl	ledged the f	oregoing instru	ment to be his	voluntary
WITNESS mu	hand					
. Addada	hand and seal the	day and yea	r last above	e written.		
	•		`•.			
		••••		ane /	an En	2
	t' Tanna		0	trouity Public fo	r Oregon	
	Aten: Do	Cita My	/ Commissio	n expires:	OCT81979	
STATE OF OREGON;	COUNTY OF KL	AMATH: cc			Form L-7-M	00 #ato8-75 \$22+31430-376
I hereby certily that the	ne within the		we are the			•
	78_at11:09	e'clock_A	M and filed	for record on	the <u>6th</u> c	lay of
of <u>Mortgages</u>	on Page.					
FEE \$3.00	." :	W	M. D. MIL	NE, County C La delit	lerk	,
	•	By	pernet	ra deli	L Dep	uty

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