

TC-1

57957

Vol. 78 Page 25011



KNOW ALL MEN BY THESE PRESENTS, That C. Dale Cripe and Evelyn M. Cripe husband and wife having received the sum of ---Four Hundred & No/100--- DOLLARS as a partial payment on that certain mortgage executed by Milton F. Van Voorhis and Mildred F. Van Voorhis, husband and wife mortgagor, dated July 3, 19 67, in favor of C. Dale Cripe and Evelyn M. Cripe, husband and wife mortgagee and recorded in book M-67 Record of Mortgages for the County of Klamath, State of Oregon, on page 6310, or as file/reel number (indicate which), on August 11, 19 67, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Approximately ten (10) acres consisting of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  of section 13, Township 35 South, Range 12E W.M.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30 day of October, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

C. Dale Cripe  
Evelyn M. Cripe

(If executed by a corporation,  
affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF Nevada

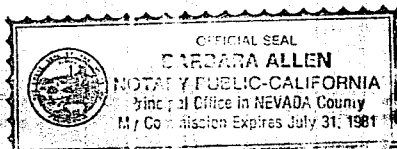
} SS.

On October 30, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared C. Dale Cripe and Evelyn M. Cripe

known to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged that they executed the same.

WITNESS my hand  
and official seal.

(Seal)



Barbara Allen  
Barbara Allen, Notary Public's Signature

Commission expires:

02320-2, 3-74 \* 25 P.S. Individual Notarial Acknowledgment

## MORTGAGE

DOCKET NO.

TO

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO

Milton F. Van Voorhis  
Star Route 2  
Moffat, Colorado 81143

STATE OF OREGON,

} SS.

County of Klamath

I certify that the within instru-  
ment was received for record on the  
6th day of November, 1978,  
at 3:46 o'clock P.M., and recorded  
in book M78 on page 25011 or as  
file/reel number 57957

Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

Wm. D. Milne  
County Clerk

Title.

By [Signature] Deputy.

Fee \$3.00