

1-1-74

58057

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

CERTIFIED MORTGAGE CO., an Oregon corporation

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated June 22, 1978, between

JOHN THOMAS TAYLOR and LEONA MAE TAYLOR, husband and wife

as seller and

FRANZ ACHLEITHNER and EMMA ACHLEITHNER, husband and wife

as buyer, which contract is recorded in the Deed* ~~Miscellaneous~~ Records of Klamath County, Oregon, in book M-78 at page 1347 or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 19,471.79 with interest paid thereon to October 24, 1978.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 13,000.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). THIS ASSIGNMENT BEING TAKEN AS ADDITIONAL SECURITY FOR A NOTE IN THE AMOUNT OF \$13,000.00, dated October 30, 1978.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provision hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: October 30, 1978

John Thomas Taylor
Leona Mae Taylor

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Klamath

October 30, 1978

Personally appeared the above named

John Thomas Taylor and

Leona Mae Taylor

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My Commission expires: 2-16-81

STATE OF OREGON, County of _____) ss.

Personally appeared _____ and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded; preferably in the Deed Records.

JOHN THOMAS TAYLOR & LEONA MAE TAYLOR

GRANTOR'S NAME AND ADDRESS

CERTIFIED MORTGAGE CO.

GRANTEE'S NAME AND ADDRESS

After recording return to:

INVESTORS MORTGAGE CO.

P. O. Box 515

Stayton, OR, 97383

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Franz Achleithner

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 8th day of November, 1978, at 1:44 o'clock P.M., and recorded in book M78 on page 25179 or as file/reel number 58057.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

W./ D. Mline

Recording Officer

By *Gertrude Sheloach*

Deputy

Fee \$3.00

SPACE RESERVED
FOR
RECORDER'S USE

ck
300