

KNOW ALL MEN BY THESE PRESENTS, That ALDEN A. VASHAW and FERN J. VASHAW

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by GARY L. STROHMAN and DARLETH M. STROHMAN, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5, 6, and 7, Block 4, MIDLAND, in the County of Klamath, State of Oregon.

SUBJECT TO:

1. 1978-79 taxes, a lien in an amount to be determined, but not yet payable.
2. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin as shown on the recorded plat of Midland.
3. Subject to the requirements and provisions of ORS Chapter 481 pertaining to the registration and transfer of ownership of a mobile home, and any interests of liens disclosed thereby.

ALSO: Reservations, restrictions, rights-of-way, easements of record and those apparent upon the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,500.00

~~However, the actual consideration consists of or includes such property or value given or promised which is the whole or part of the consideration (indicate which).~~ (The sentence between the symbols \odot , if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23 day of October, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Alden A. Vashaw
Fern J. Vashaw

STATE OF OREGON, }
County of Klamath } ss.
October 23, 19 78.

STATE OF OREGON, County of _____) ss.
_____, 19____.

Personally appeared _____ and

_____, who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires: _____

Personally appeared the above named
ALDEN A. VASHAW and FERN J. VASHAW

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires: 11-3-80

Alden A. & Fern J. Vashaw

GRANTOR'S NAME AND ADDRESS

Gary L. & Darleth M. Strohman

GRANTEE'S NAME AND ADDRESS

Gary L. & Darleth M. Strohman

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Gary L. & Darleth M. Strohman

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 9th day of November, 19 78, at 3:47 o'clock P. M., and recorded in book M78 on page 25330 or as file/reel number 58166.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Lanucha Sketch Recording Officer
Deputy

SPACE RESERVED
FOR
RECORDER'S USE