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KNOW ALL MEN BY THESE PRESENTS, That Keith R. Shannon

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Vann M. Basinger

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:

The Northwest one-quarter of the Northwest one-quarter of Section 1, T. 35 S., R. 11 E., of the W.M., in the County of Klamath and State of Oregon

This deed is given in fulfillment of that certain contract dated the 27th day of September, 1977, recorded the 4th day of November, 1977, at Klamath County, Oregon, in Vol M77, page 21215, and amended the 2nd day of May, 1978, recorded the 4th day of May, 1978, at Klamath County, Oregon in Vol M78, page 9033, subject to contract between Andrew A. Silani and Alice E. Silani, husband and wife, and Edward I. Mitchell and Gene C. Mitchell, husband and wife, Vendors and Interstate Enterprises, Inc., a Nevada corporation, Vendee recorded January 12, 1971, in Vol M71, page 266, Microfilm Records of Klamath County, Oregon, and Interstate Enterprises, Inc., a Nevada corporation, Vendor and C-P Recreational Oregon, Ltd., a Limited Partnership, Vendee, recorded January 12, 1971, in Vol M71, page 266, Microfilm Records of Klamath County, Oregon, which partnership shall pay and hold Grantee harmless from all obligations thereon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00 OHowever, the actual consideration consists of or includes other property or value given or on whole consideration (indicate which). (The sentence between the symbols 0, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 30 day of September if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

order of its board of directors. Keith R. Shannon STATE OF OREGON, County of STATE OF OREGON, County of Multnomah Personally appeared

September 30 ,19 78 who, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named president and that the latter is the Keith R. Shannon secretary of and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. and acknowledged the foregoing instrument to be .. his voluntary act and deed.

(OFFICIAL COFFICIAL (TUTSULA LA

SEAL) Notary Public for Oregon Notary Public for Oregon

My commission expires: My commision expires

Keith R. Shannon GRANTOR'S NAME AND ADDRESS

Vann M. Basinger

GRANTEE'S NAME AND ADDRESS

After recording return to:

Howard A. Pohrman 11300 N. E. Halsey - #108 Portland, Oregon 97220

Until a change is requested all tax statements shall be sent to the following address.

Same as above

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,

Klamath County of

I certify that the within instrument was received for record on the 9th day of November ,19 78 , at 4:17 o'clock P.M., and recorded in book M78 on page 25350 or as 58177 file/reel number Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm/ D. Milne Recording Officer By Dernetha Sills ch Deputy

> Fee \$3.00 9/4 21477

NAME, ADDRESS, ZIP