

58583

Vol. 78  
MTC 6281-M  
PARTIAL RELEASE OF REAL ESTATE MORTGAGE Case 26051

(FLB No. 152354-1)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Keith L. Rice, Jr., and Jean Rice, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 12, 1973, and recorded as instrument No. 79881 in Book M73 of Mortgages on page 10271, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situate in the W $\frac{1}{4}$  of Section 20, T. 40 S., R. 10 E., Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point on the West line of said Section 20, from which the Northwest corner of said Section 20, as marked by a 5/8" iron pin, bears Northerly 1835.80 feet; thence East 30 feet more or less, to a 5/8" iron pin on the Easterly right of way line of Cheyne Road; thence East 917.5 feet, more or less, to a 5/8" iron pin on the South-Westerly right of way line of the Southern Pacific Railroad; thence Southeasterly along said right of way 979 feet, more or less, to the centerline of the USBR No. 5 (Henley) Drain as shown on the USRS Klamath Project right of way Map, No. 12-201-1325; thence Westerly along said centerline 1678 feet, more or less, to the West line of said Section 20, thence Northerly 264.33 feet to the point of beginning.

A tract of land situated in the W $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 20, T40S, R10E, more particularly described as follows: Beginning at a point on the West line of said Section 20 from which the Northwest corner of said Section 20 as marked by a 5/8" iron pin, bears Northerly 1835.80 feet; thence East 30 feet, more or less, to a 5/8" iron pin on the Easterly right of way line of Cheyne Road; thence East 917.5 feet, more or less, to a 5/8" iron pin on the Southwesterly right of way line of the Southern Pacific Railroad; thence Northwesterly along said right of way line 1704 feet, more or less, to the West line of said Section 20; thence Southerly 1416.5 feet, more or less, to the point of beginning, containing 15.27 acres, more or less, including the area in said Cheyne Road. Reference recorded survey No. 2549 as recorded in the office of the Klamath County Surveyor.

I, Notary Public, have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

D



Sandra K. Barrett  
Notary Public, residing at Spokane

STATE OF Oregon  
County of Klamath ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County clerk of said County on the 17th day of November A.D. 1978, at 1 o'clock and 23 minutes, P M, at the request of Mountain Title Co, and recorded as instrument No. 58583 in Book M73 of Mortgages on page 26051.

Mail to Federal Land Bank  
900 Klamath Ave.  
City

Wm. D. Milne  
County Clerk  
By Bernhard J. Letsch, Deputy.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 16th day of November, 1978.

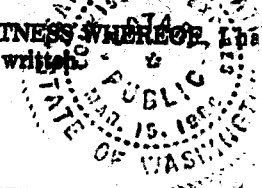
THE FEDERAL LAND BANK OF SPOKANE  
By Donna Cianca  
Donna Cianca Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 16th day of November, 1978, before me personally appeared Donna Cianca, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved  
D



Sandra K. Darnett  
Notary Public, residing at Spokane

STATE OF Oregon }  
County of Klamath } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County clerk of said County on the 17th day of November A.D. 1978, at 1 o'clock and 23 minutes, P. M., at the request of Mountain Title Co., and recorded as instrument No. 58583 in Book M78 of Mortgages on page 26051.

Mail to Federal Land Bank  
900 Klamath Av.  
at

Wm. D. Milne  
County Clerk  
By Bernhard J. Gitsch, Deputy.