Partial Release of Mortgage

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STATE OF CREGON

Represented a secting by

DIRECTOR OF VETER NS' AFFAIRS

IN CONSIDERATION of the sum of One and	14/100 and other valuable considerations
the receipt whereof is hereby acknowledged, the State	Terroron management
o o in a certain more	Para hanning July 10+6
and derivered to the said Dire	war by Warren W. Haught In and A
The state of the s	連続の 1 77
day of October 1977 hereby release	on the 19th
day of <u>October</u> 1977, hereby releases recorded January 21, 1976, Book M-76, page lowing described premises included therein, to-wit:	the operation of the said mortgage the fol- Klamath County
Township 40 South, Range 12 East of th	Milamette Meridian.
Section 30: NE1/4 of NW1/4, N1/2 of NW1/4, N1/4 of NW1	774 of NW1/4, Lot 1 and
Township 40 South, Range 11 East of th Section 24: S1/2 of NE1/4, N1/2 of N1 East of the Malin-Bonanza Road.	
But this release shall in no way affect or impair the acting by the Director of Veterans' Affairs, to be a	fight of the Garage
acting by the Director of Veterans' Affairs, to hold und	on the State of Oregon, represented and
thereon, or to foreclose and sell under the power contained by and described in said mortgage except that	mortgage as security for the sum due
by and described in said mortgage except that portion there	mand mortgage, all of the premises conveyed
IN WITNESS WHEREOF The State of O	Prereby released.
IN WITNESS WHEREOF, The State of Oregon, Veterahs' Affairs, has caused these processes to the	spresented and acting by the Director of
Veterans' Affairs, has caused these presents to be execute at Salem, Oregon	this 15th day of <u>November</u> , 1978,
200019.	STATE OF OREGON
By:	Hespacheld
STATE OF OREGON County of Marion ss.	Director of Veterans' Affairs
Before me a Notary D. 11	
Before me, a Notary Public, personally appeared the	sve-named H. C. Saalfeld
the duly appointed	
to be fall	The state of the s
have hereunto set my hand	and notarial seal thin 15th
	day of
Porm No. 1 KLAMATH FALLS CHROCK STOOL My COMB	Mission Oregon Son expires: 001 8 1979
STATE OF OREGON; COUNTY OF KLAMATH; ss.	
hereby certify that the within instrument	
November A.D., 19 78 at 10:15 o'clock A	seled for record on the 20th day of
of Mortgages on Page 261 27	Tand duly recorded in Vol_M78

FEE_

_on Page 261 27

WM.

MILNE, County Clork

Deputy

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