####################################	
USDA-FHA SOCHO	
Form FHA 460 1	isition 1 (Chattels) fissition 5 (Real Estate)
(Rev. 2-2-72) K-31(96	
4-71196	PARTIAL RELEASE Vol. m18 Page 26198
ANOW ALL MEN BY THESE PRESENTS, That the	410
instrument(s), made and	miled States of America, as owner and holder of the following-described to
instrument(s), made and executed byDANIEL	LOWN TANDA T
Route3, Box393, Klamath Falls, OR 9 (Post-office address, include ZIP Code)OREGON	and LINDA L. LOWN
(Post-office address, include ZIP Code)	KI.AMATH
OREGON, filed of KLAMATH	, State
KLAMATH	arded in the COUNTY CLERK'S
	QREGON office
Lion Instrument	, to wit-
REAL ESTATE MORTGAGE USA acting	
FARMERS HOME	7-15-77 7 40 - Book No. No.
57000 ADMINITCHTS a constate	<b>知識を記さ</b>
for value received does he	
does nereby release from the lien of san	10strument(s) the following-described property (describe property in detail)
	ine tottowing-described property (describe property
SEE ATTACHED	detail
DEE RITACHED	
Only the above-described property is not	Histof the aforesaid instrument(s). This release shall not affect or modify
satisfied, and disability the said lien instrument(e)	in of the aforesaid instrument(s)
C	me said obligations shall continue in force - and affect or modify
IN WITNESS WHEREOF, the United States of America has	is of the aforesaid instrument(s). This release shall not affect or modify the said obligations shall continue in force and effect until fully paid,
MOTOR	strained these presents to be signed the 17th
day or NOVEMBER 19 78	
WITNESSES:	UNITED STATES OF AMERICA
<b>6</b>	By July II
	KENNETH R. WHEELER
	Title County Supervisor
OPECON	The state of the s
STATE OF OREGON	United States Department of Agriculture
COUNTY OF KLAMATH	and the second s
CONTY OF MUNICIPALITY	ACKNOWLEDGMENT
On this	TEDGMENT
day of NOVEMB	70
	78, before me, the subscriber, a
NOTARY PUBLIC	the subscriber, a
KEMMETH D. THIRDS	in and for the above county and State, appeared
	COUNTY SUPERVISOR  COUNTY SUPERVISOR  True; and the person who executed the foregoing instrument, and he desid of the United States of America, for the uses and nurrouses.
in mentioned.	imre, and the person who areas
	United States of American the the rument, and be
IN WINESS WHEREOF, I have hereunto set my hand and see	market there-
set my hand and set	KLAMATH FALLS, OREGON
· · · · · · · · · · · · · · · · · · ·	
cai.A.	the day and year aforesaid.
DY OBLIC!	
My commission, expires 55-19-57	parent the
AC (To be tilled in it	MOTARY Provided States
U. S. GPO: 1976-0. cor	NOTARY PUBLIC FOR OREGON (Signature)
	ACTION CONTROL OF THE PROPERTY

PARCEL 1: A parcel of land South, Range 8 East of the W real property described on particularly described as for

Starting at a steel stake marks the Northeast corner of South 890 19.91 East 1326:07 to a fence corner, which fence of this description; thence S established fence line to a f leet to a fence corner; thence established fence line to a fa feet to a fence corner; thence Well-established fence line to 157.54 feet to a steel stake; less to a steel stake which light Oregon Highway of as construct along said Bighway right of way 59.7 East 2928.52 feet along a extended to a steel stake; then the place of beginning.

and in Section 29 and 32, Township 35 section 29 and 32, Township 35 section of that a parcel more

in a mound of stone, which stake

Skk of the SWk. Section 29; thence
along a well-established fence line
her is the true place of beginning

0 53' West 471.75 feet along a wellcorner; thence North 79° 07' West 18.53

sorner; thence South 49° 07' East 23.82

sorner; thence South 49° 07' East 23.82

south 0° 53' West 1422.99 feet along a

eel stake; thence South 72° 14.4' West

South 0° 53' West 200 feet more or
the Northerly right of way line of
sence North 72° 56.4' East 444.5 feet

to a fence corner; thence North 0°

established fence line and line
orth 89° 19.9' West 279.32 feet to

red for record at reduct of Klamath County Title Co.

Si 20th day of Resembler A. D. 1978. of: 27 o'clock P.M., and why recorded in Vol. 1886., of Mortgages on Page 26198

W. D. MILNE, County Class

By Duretta Jaich

Fee \$6.00

407c