

38-16059

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58731 SATISFACTION OF MORTGAGE

Loan Number 880-15340-1923

KNOW ALL MEN BY THESE PRESENTS, That THE OREGON BANK, a
 corporation duly organized and existing under the laws of the State of Oregon, hereinafter known as "Lender", hereby
 certifies that a certain mortgage, bearing date the 3rd day of NOVEMBER, 19 78,
 made and executed by STH, INC. an OREGON corporation

to the said Lender and recorded in the office of the County Clerk of the County of KLAMATH
 State of OREGON in Book M77 of Mortgages, on page 21788, or recorded as
 document number _____ on the 10 day of NOVEMBER, 19 78,
 together with the indebtedness thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The said Lender has by resolution of its Board of Directors duly and legally adopted,
 caused these presents to be signed by its officer thereunto duly authorized this 16 day of
November, 19 78.

LENDER: THE OREGON BANK

By B. Epley
 B. Epley
 Title Assistant Vice President

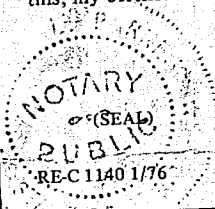
STATE OF Oregon }
 County of Multnomah } ss.

On this 16 day of November, 19 78, before me appeared
B. Epley, to me personally known,

who, being duly sworn, did say that he is the
Assistant Vice President

of THE Oregon Bank the within named corporation, that the said instrument was
 signed in behalf of said corporation by authority of its Board of Directors, and that he acknowledged said instrument to
 be the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this, the day and year first in
 this, my certificate written.



Samuel D. Banner
 Notary Public in and for said County and State.
 My Commission expires 10-9-81

Satisfaction Of Mortgage

LENDER:

To

STATE OF OREGON }
 County of Klamath } ss.

I certify that the within instrument was
 received for record on the 22nd
 day of November A.D. 19 78
 at 11:05 o'clock A M. and recorded
 in Book M78 on Page 26411 Records of
 Mortgages of said County.

Witness my hand and Seal of County
 affixed.

Wm. D. Milne County Clerk.
Deputy

Fee \$3.00

When recorded please mail to

THE OREGON BANK

P. O. Box 40084

Portland, OR 97240