

1-1-74

58836

WARRANTY DEED—TENANTS BY ENTIRETY

Vol. 778

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KNOW ALL MEN BY THESE PRESENTS, That SHAN R. BRITTON and VICKIE L. BRITTON, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by JAMES E. L. BRITTON and FRANCES R. BRITTON

hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lots 21 and 22, Block 13, INDUSTRIAL ADDITION TO THE  
CITY OF KLAMATH FALLS, in the County of Klamath, State  
of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated, & liens, assessments, rules & regulations for irrigation, drainage & sewage, & reservations, restrictions, easements & rights of way of record & those apparent on the land, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 31st day of October, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

SHAN R. BRITTON

VICKIE L. BRITTON

STATE OF OREGON, } ss.  
County of Klamath  
October 31, 1978

Personally appeared the above named  
SHAN R. BRITTON and VICKIE L. BRITTON

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me,  
(OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires 11-24-81

STATE OF OREGON, County of } ss.  
October 31, 1978

Personally appeared \_\_\_\_\_ and \_\_\_\_\_

who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of \_\_\_\_\_

\_\_\_\_\_ a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

SHAN R. & VICKIE L. BRITTON  
440 Adams Street  
Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

JAMES E. L. & FRANCES R. BRITTON  
446 Riverside  
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

D. L. HOOTS  
2261 South Sixth Street  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

JAMES E. L. & FRANCES R. BRITTON  
446 Riverside  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instru-  
ment was received for record on the  
22nd day of November, 1978,  
at 4:40 o'clock P.M., and recorded  
in book M78 on page 26480 or as  
file/reel number 58836

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Wm. D. Milne  
By \_\_\_\_\_ Recording Officer  
Deputy

Fee \$3.00