

57-11436

38-16787

FORM No. 633—WARRANTY DEED (Individual or Corporate).

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204



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1-1-74

58851

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That ROBERT D. PUCKETT

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DANIEL J. DUFF, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

Lot 7, Block 2, First Addition to Keno Hillside Acres according to the duly recorded plat thereof on file with the County Clerk of Klamath County, Oregon.

Subject to reservations and restrictions of record and easements and rights of way of record and those apparent on the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth;

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,275.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) (If the sentence between the symbols @ is not applicable, should be deleted from this deed.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of October, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON, }  
County of Klamath, } ss.  
October 31, 1978

Personally appeared the above named  
ROBERT D. PUCKETT

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:  
(OFFICIAL SEAL) *Sylvia D. Clayton*  
Notary Public for Oregon  
My commission expires: 6-30-82

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon  
My commission expires:

ROBERT D. PUCKETT  
280 Main Street  
Klamath Falls, OR 97601  
GRANTOR'S NAME AND ADDRESS

DANIEL J. DUFF  
P. O. Box 1593  
Klamath Falls, OR 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:

DANIEL J. DUFF  
P.O. Box 1593  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:  
DANIEL J. DUFF

P. O. Box 1593  
Klamath Falls, OR 97601  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-  
ment was received for record on the  
24th day of November, 1978,  
at 10:49 o'clock A.M., and recorded  
in book M78 on page 26497 or as  
file/reel number 58851.

Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

Wm. D. Milne, Recording Officer  
By *Demetrius Ketch* Deputy

Fee \$3.00