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38-14064

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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

February 9, 19 78, executed by Maurice E. Bercot and Mildred A. Bercot and
Melvin L. Stewart and Mary Lou Stewart

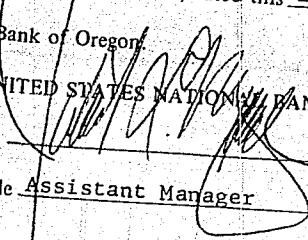
to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded
February 10, 19 78, in Book M-78 on page 2526, Record of Mortgages of
Klamath County, Oregon, the property hereby released being situated in the County of
Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 10, Block 15, Tract 1064, FIRST ADDITION TO GATEWOOD.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 22nd. day
of November, 19 78, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By 
Title Assistant Manager

STATE OF OREGON)

County of Klamath) ss.

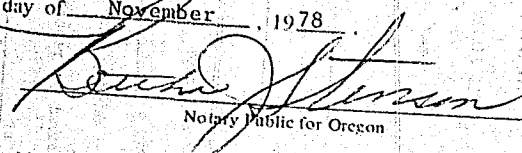
On this 22nd. day of November, 19 78, personally appeared before me

Robert L. Mason, who being duly sworn, did say that he/she is Assistant Manager of
UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in
behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 22nd. day of November, 1978.

(NOTARIAL SEAL)

U.S. Natl Bank
P.O. Box 1060
K 70


Notary Public for Oregon

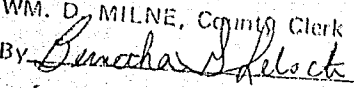
My Commission Expires: February 28, 1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 24th day of
November A.D., 1978 at 3:31 o'clock P M., and duly recorded in Vol M78
of Mortgages on Page 26598.

FEE \$3.00

WM. D. MILNE, County Clerk

By  Deputy

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