57-11436

38-16787

Vol. M18 Pa 36617

KNOWN ALL MEN BY THESE PRESENTS; That FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by PINEY WOODS LAND AND DEVELOPMENT COMPANY, an Oregon Corporation, does hereby release from the lien of that certain mortgage dated June 6, 1977 and recorded August 24, 1977 in volume M-77, page 15646, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows:

Lot 7, Block 2, Tract No. 1121, FIRST ADDITION TO KENO HILLSIDE ACRES, in the County of Klamath, State of Oregon

and that the remainder of said land in said mortgage specified sahll remain subject

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary-Treasurer and it's corporate seal to be hereunto affixed this 24th day of November,

> FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation

James D. Bocchi, P

Mary Bothwell, Secretary-Treasurer

STATE OF OREGON COUNTY OF KLAMATH)

On the 24th day of November, 1978, before me appeared James D. Bocchi and Mary Bothwell, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and she, the said Mary Bothwell is the Secretary-Treasurer of FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said James D. Bocchi and Mary Bothwell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERE, I have bereunto set my hand and affixed my official seal on the day and year last above written.

(N 20 p

Notary Public for Oregon My commission expires:

5/14/80

TALE OF OREGON; COUNTY OF KLAMATH; 55.

lled for record acceptainment

has 27th day of November A.D. 1978 at 11: Stock AM., are

on Page 26617

W. D. MILNE, County Clerk

Fee \$3.00

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