59169

Vol.<u>M78</u> Page <u>27051</u>

| 27 | |
|-----|----|
| 10 | ٠, |
| - | ı. |
| · 🕶 | U |
| | _ |
| | - |

| | | 大學的學科。(例如:1000年)的學科的學科學的 | |
|---|--|---|--|
| . A | NOW ALL MEN BY THESE PRESE | INTS, That WESTERN B | ANK, Klamath Falls Branch, |
| an Or | egon hanking corporation. | · 人名英格兰斯拉克斯 计图像数据 "我们是一个人。" | /100thsDOLLARS |
| having | received the sum of FIVE INOUSANG rtial payment on that certain mortgage e | reguted by CHARLES A. | FISHER and RONALD E. PHAIR, |
| marr | ied men. | | 272, 127 a. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| mortgag | or s dated January 11 | 19.78., in favor of .WES | TERN BANK, KLAMATH FALLS BRANCH |
| | | m | ortgagee and recorded in book M/8 |
| Record | of Mortgages for the County of Klama | th, State of Oregon, | on page738, or as tile/reel, 19.78, does hereby release from the |
| | | charain described | viv· Δ parcel of land situated in |
| アンビリン | of Section II TOWNSDID 39 300 | En. Kange J D.W.M | reserrance as represented to the properties. |
| ı iron | pin which bears North 0°10' We | st a distance of IIIol |).56 feet from the brass cap mon |
| marki i iron | ng the South one-quarter corner pin; thence North a distance o | f 102.35 feet to an | thence West a distance of 75 fe iron pin on the South right of w a distance of 74.74 feet to an East along said East line a |
| of the | e U.S.B.R. 1-C-3-B Drain: Thence n the East line of said SEZSW4; | thence South 00010' | East along said East line a |
| ince o | t TOO lest to the boint or pest | HIITHE CUTSO VITOMIT OF | 3 DOC 12 III DIOCK 11 11 1 |
| i plat | of Third Addition to the Meado | ws, in Klamath Count | in subject thereto as heretofore. |
| and the | t the remainder of said lands in said mo | rtgage specified shall rerial | requires, singular includes plural and all |
| | tical change shall be implied to make the | ne provisions hereof apply e | qually to corporations and to marviduals. |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | - Williams Whosenf the Arentor has ever | uited this instrument this | 29.thray of November 124-0-, |
| if a cor | porate grantor, it has caused its name to | be signed and seal affixed | by its officers, duly authorized thereto by |
| order o | its board of directors. | $-\sim$ | NW. KLAMAPH FALLS BRANCH |
| | | WESTERN DA | LIXIAN TUT |
| | | By MAN | state Loan Officer |
| affix corpo | d by a corporation, trate seal) | real L | State Loan VIIItel |
| = | | | ounty of Klamath)ss. |
| STATE | OF OREGON; | | 9 , 19 78 |
| Cour | ity of | in the first of the first first first first of the first state of the | d Shirlie A. Rainwater and |
| Per | , 19sonally appeared the above named | | who, being duly sworn, gree loss the sorn, did say that the termer is the |
| | | Pani Estate Loan | Officer president and about the date as the |
| | | | segretary of Western Bank, |
| | and acknowledged the foregoing instru- | Klamath Falls | Branch a corporation to the foregoing instrument is a corporate seal. |
| | bevoluntary act and deed | of poid corneration and t | hat said instrument was signed and saided in be- y authority of its board of directors and each of |
| | Before me: | them acknowledged said | instrument to be its voluntary set and deed |
| (OFFIC | 요. 요즘 나는데 1955 가면 바람이라면 생각하면 하면 생각하다 때문에 하고 있는데 그는데 그는데 그는데 그는데 그는데 그는데 그는데 그는데 그는데 그 | Before me: | 1mapall = COFFICAL |
| | Notary Public for Oregon | Notary Public for Oregon | SEAL) |
| | My commission expires: | My commission expires: | 2-9-82 |
| | | | STATE OF OPECON |
| | Partial Release of | * * * * * * * * * * * * * * * * * * * | STATE OF OREGON, |
| | MORTGAGE | | County of Klamath |
| | | | I certify that the within instru- |
| | WESTERN BANK | | ment was received for record on the |
| | | (DON'T USK THIS | at 12:15 o'clock P M, and recorded |
| ∥ٰڧ | TO | SPACE; RESERVED G | in book M-78 on page 27051 or as |
| Z | CHARLES A. FISHER & RONALD | LABEL IN COUN- TIES WHERE | file/reel number 59169 |
| DOCKET NO. | The search of the second of th | USED.) | Record of Mortgages of said County |
| | E. PHAIR | | Witness my hand and seal of County affixed. |
| | AFTER RECORDING RETURN TO | | 됐더니 맞았는 물로 하는 것이 하고 있다면 얼마나 가는 아니라 하는 것을 받는 것 같습니다. |
| | WESTERN BANK | | Wm. D. Milne |
| | 1. O. Box 669 | \$3.00 | County Clerk Title. |
| | tiameth Falls, Ore. 97601 | <i>₽</i> /•∪∪ | By prequeline 1. 1/EUDeputy. |