

1-1-74

59176

BARGAIN AND SALE DEED

Vol. M78 Page 27061

KNOW ALL MEN BY THESE PRESENTS, That

EDWARD ALLAN LAMBDIN

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

TIMOTHY ERIC LAMBDIN

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath

, State of Oregon, described as follows, to-wit:

## PARCEL 1

A parcel of land situated in Section 6, Township 36 South, Range 13 East of the Willamette Meridian, being more particularly described as follows:

Commencing at the Southeast corner of the Northeast Quarter of said Section 6; thence N. 00°00'11" W. along the Westerly line of said Northwest Quarter, 708.00 feet; thence leaving said Westerly line East, 167.74 feet to the Point of Beginning for this description; thence N. 20°24'00" E., 366.00 feet; thence S. 69°36'00" E. 200 feet to a point; thence S. 20°24'00" W. 365 feet more or less to the south boundary of parcel designated as Tract 0.1 in the NE 1/4 of Section 6, T. 36 S., R. 13 E., N.M. thence continuing along said boundary N. 69°45'49" W. 200 feet to the point of beginning.

## PARCEL 2

A parcel of land situated in Section 6, Township 36 South, Range 13 East of the Willamette Meridian, being more particularly described as follows:

Commencing at the Southeast corner of the Northeast Quarter of said Section 6; thence N. 00°00'11" W. along the Westerly line of said Northeast Quarter, 708.00 feet; thence leaving said Westerly line East, 167.74 feet to a point; thence N. 20°24'00" E. 366.00 feet; thence S. 69°36'00" E. 399.61 feet to the point of beginning; thence continuing S. 69°36'00" E. 200 feet; thence S. 20°24'00" W. 364.29 feet; thence N. 69°45'49" W. 200 feet to a point; thence N. 20°24'00" E. 365 feet more or less to the point of beginning.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00.

~~However, the actual consideration consists of or includes other property of value given or promised which is the whole consideration (indicate which). (The sentence between the symbols  $\phi$  if not applicable should be deleted. See ORS 93.036.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10th day of October, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Edward Allan Lambdin

(If executed by a corporation, affix corporate seal)

STATE OF OREGON

County of MarionOct. 10, 1978

Personally appeared the above named

Edward Allan Lambdin

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Dorothy Pinnigan

NOTARY PUBLIC for Oregon

Principal Office in MARION County

My Commission Expires Aug. 7, 1981

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_ and

\_\_\_\_\_, who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 1st day of December, 1978, at 2:52 o'clock P.M., and recorded in book M78 on page 27061 or as file/reel number 59176

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Doqueline J. Milne Recording Officer  
Deputy

Fee \$3.00

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

George Lambdin  
St Rt 92334 Bx 90  
San Bernardino, Ca 92403

Until a change is requested all tax statements shall be sent to the following address:

Timothy Lambdin  
as above

NAME, ADDRESS, ZIP