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	SATISFACTION OF MORIGAGE	V 03. / A . C. 3 .
KNOW ALL MEN BY THESE F	PRESENTS, That Security	Savings and Loan
owner and holder of the Mortgage and	the obligation hereinafter describe	d. do hereby certify and declare that a
certain mortgage, bearing date the	th day of May	
the mortgagor therein, to Security	Savings and Loan Asso	ciation
the mortgagee therein and recorded in	the office of the County C	lerk of the
County of Klamath , State 7958 or as file/reel number	ofOregon in book .M	17.7 Record of Morteages on nage
see attached description		

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this \_\_lst\_\_day of December\_\_\_\_\_

19.78; if the undersigned is a corporation, it has caused its pame to be signed and seal affixed by its officers, duly

authorized thereto by order of its board of directors.

My commission exp

County of.....

STATE OF OREGON, County of ..... Personally appeared the above named..... ......and acknowledged the foregoing instrument to be ......voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon

(If executed by a corporation, affix corporate seal)

My commission expires:

## Satisfaction of MORTGAGE

H. Dean & Joan C. Mason

..... Security Savings & Loan

AFTER RECORDING RETURN TO 11. Dean - Joan C. Mason 2500 rendley way Wansath Jalls ND (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

I certify that the within instrument was received for record on the .....day of ....., 19.....,

o'clock ..... M., and recorded in book or as file/reel number.....,

Record of Mortgages of said County. Witness my hand and seal of County affixed.

*******	••••••••••	••••••	
			Title

The following described real property in Klamath County, Oregon:

A parcel of land situated in SWANWA of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Commencing at a 1 inch iron shaft with hex nut marking the Northwest corner of said SW\(\frac{1}{2}\)N\(\frac{1}{2}\); thence North 89° 55' 00" East along the North line of said SW\(\frac{1}{2}\)N\(\frac{1}{2}\), 514.12 feet; thence South 00° 05' 00" East, 124.31 feet to the point of beginning for this description; thence continuing South 00° 05' 00" East, 249.69 feet to the North right of way line of Lindley Way, a county road; thence South 89° 55' 00" West along said North right of way line, 117.66 feet to a \(\frac{1}{2}\) inch iron pin; thence North 00° 06' 00" East, 249.69 feet to a \(\frac{1}{2}\) inch iron pin; thence North 89° 55' 00" East, 116.86 feet to the point of beginning.

TATE OF OREGON; COUNTY OF KLAMATH; ss.

Ted for record at request of Transamerica Title-Co.

The Sth day of December A. D. 1978 at 3:26 clock P.M., and the second of the

Fee \$6.00