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RIGHT-OF-WAY EASEMENT

(Corporate)

For value received, ______City_of_Malin_____, a_______corporation, hereinafter referred to as Grantor, does hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or rightof-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in <u>KLAMATH</u>______County, State of______OREGON_____, to wit:

SITUATED ON GOVERNMENT LOT 6, SECTION 22, TOWNSHIP 41 SOUTH, RANGE 12

EAST, WILLAMETTE MERIDIAN.

SAID RIGHT-OF-WAY TO BE 10 FEET WIDE, 5 FEET EACH SIDE OF CENTERLINE. " FOR THE INSTALLATION OF AN UNDERGROUND ELECTRICAL CIRCUIT, AS MORE PARTICULARLY SHOWN ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF."

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulations pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this & day of Movember, 19-28. By: Warren Marsh Mayor (Title) City Recorder Attest (Title) STATE OF County day of nonember, 19_28, before me personally appeared On this , to me personally known to be the Recorder

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

mal haling Notary Public for Q nigni Residing at 717 alini, Orian My commission expires 72.2.15



FEE \$6.00

WM, D, MILNE, County Clerk By Jacqueline Metles puty