

27927

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

27927

1. PLEASE TYPE THIS FORM. **UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A**
2. Enclose fee of \$2.00 for each debtor or trade name shown.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 9½" x 11". Only one copy of such additional sheets need be presented to the filing officer. Longitudinal folds of collateral indentures, etc. may be on any size paper that is convenient for the secured party.
5. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
6. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
7. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
8. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
9. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.
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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

| | | |
|--|---|-------------------------|
| 1A. Debtor(s): Lawrence L. Marsh and Karla Marsh | 2A. Secured Party(ies): Western Bank Klamath Falls Branch | Filing Officer Use Only |
| 1B. Mailing Address(es): P. O. Box 392 Chiloquin, OR 97624 | 2B. Address of Secured Party from which security information obtainable: P. O. Box 669 Klamath Falls, OR 97601 | |

3. This financing statement covers the following types (or items) of property: 1978 Homette Mobile Home, Serial # 0383-0235-M, located at:

~~XXXXXXXXXXXX~~ _____) (Strike what is inapplicable) (Describe real estate)

-See Attached Exhibit "A"

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐

File with: XX COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY Lawrence L. Marsh and Karla Marsh

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020

By:

Signature(s) of Debtor(s)*
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER - ALPHABETICAL This form of F
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-75

upon the land, and subject to an easement 30 feet in width for purposes of ingress and egress, more particularly described as follows: the westerly 30 feet of the above described parcel; and subject to an easement 30 feet in width for purposes of ingress and egress, more particularly described as follows: the easterly 30 feet of the above described property.

LAWRENCE L. MARSH

KARLA MARSH

STATE OF OREGON; COUNTY OF KLAMATH; ss.

ed for record ~~XXXXXXXXXX~~

13th day of December A.D. 1978 at 2:27 o'clock P.M., and

July recorded in Vol. 1-72, of Mortgages on Page 27927

Fee \$10.00

Wm. D. MILNE, County Clerk

By Jacqueline J. Mettee

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MARSH, LAWRENCE L. AND KARLA

EXHIBIT "A"

LEGAL DESCRIPTION FOR
LARRY MARSH AND ROBERT IKE

PARCEL #5

A parcel of land situated in Section 14, T34S, R7E, W.M., being more particularly described as follows:

Beginning at a 5/8" iron pin from which the Southwest corner of the NE $\frac{1}{4}$, NW $\frac{1}{4}$ of said Section 14 bears the following two bearings and distances: S89°35'57"W 1100.03 feet, N00°10'16"E 409.93 feet; thence from said point of beginning N89°43'16"E 1105.65 feet to a 5/8" iron pin; thence South 788.80 feet to a 5/8" iron pin; thence S89°35'57"W 1105.66 feet to a 5/8" iron pin; thence North 791.15 feet to the point of beginning, containing twenty (20) acres, more or less.

Together with:

Exhibits A, B, C, D, E, F, G, H, I.

SUBJECT TO: Easements and right of ways of record and those apparent upon the land, and subject to an easement 30 feet in width for purposes of ingress and egress, more particularly described as follows: the westerly 30 feet of the above described parcel; and subject to an easement 30 feet in width for purposes of ingress and egress, more particularly described as follows: the easterly 30 feet of the above described property.

Lawrence L. Marsh
LAWRENCE L. MARSH

Karla M. Marsh
KARLA MARSH

STATE OF OREGON; COUNTY OF KLAMATH; ss.

and for record ~~xxxxxxxxxxxx~~

on the 13th day of December A.D. 1978 at 2:27 o'clock PM., and duly recorded in Vol. M-78 of Mortgages on Page 27927

Fee \$10.00

W.D. MILNE, County Clerk
Jaqueline J. Mettee