

28279

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 13th day of December, 19 78.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 13th day of December, 19 78, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved _____

Jandra R. Barrett
Notary Public, residing at Spokane

STATE OF Oregon }
County of Klamath } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County of said County on the 19th day of December A.D. 19 78, at 10:00 o'clock and 39 minutes, A.M. at the request of Federal Land Bank, and recorded as instrument No. 59909 in Book M-78 of Mortgages on page 28278.

Wm. D. Milne

Mail to Hankins Farms INC.
Rt. 1 Box 221
Bonanza, Or. 97623

County Klamath
By Jacqueline J. Mettler, Deputy.

Fee \$6.00