

38-15930-4

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

February 9, 19 78, executed by Maurice E. Bercot and Mildred A. Bercot and Melvin L. Stewart and Mary L u Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded February 10, 19 78, in Book M-78 on page 2526, Record of Mortgages of Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 10, Block 12, Tract 1064, First Addition to Gatewood

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 20th day of December, 19 78, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By William J. Howe, Jr.
Title Manager

STATE OF OREGON

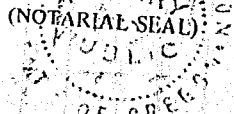
County of Klamath

)
) ss.
)

On this 20th day of December, 19 78, personally appeared before me

William J. Howe, Jr., who being duly sworn, did say that he/she is Manager of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 20th day of December, 19 78



90-894 10/74 Head Office Portland

Notary Public for Oregon

My Commission Expires: 4-16-79

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 20th day of December A.D., 19 78 at 3:38 o'clock P M., and duly recorded in Vol. M-78 of Mortgages on Page 28411.

FEE \$3.00

WM. D. MILNE, County Clerk

By Jacqueline J. Mettler Deputy

78 DEC 20 PM 3 30

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