Until a all tax sent to

change is requested, statements shall be the following address:

Raymond S. Tice a Helen I. Tice 950 Patterson Klamath Falls, Or 97601

BARGAIN AND SALE DEED

Raymond S. Tice and Helen I. Tice, husband and wife, Grantors, convey to Martin R. Tice, Grantee, an undivided onehalf (1/2) interest as a tenant in common in the following described real property situated in the County of Klamath, State of Oregon:

> A tract of land situated in the North half of Lot 6 Section 12 Township 38 South, Range 8 E.W.M., and being more particularly described as follows: Beginning at a point on the South line of the North half of Lot 6 from which the iron pipe marking the Southeast corner of said North half of Lot 6 bears South 89°54 1/2' East 1592.45 feet distant; thence North 0°05 1/2' East 202.76 feet to the true point of beginning of this description; thence North 89°54 1/2' West 331.56 feet to the high water line of Upper Klamath Lake; thence North 8°49'20" West along the shore line of Upper Klamath Lake 86.02 feet; thence South 89°54 1/2' East 344.89 feet; thence South 0°05 1/2' West 85.00 feet to the point of beginning.

Subject to an easement 20 feet in width for ingress and egress to lands which lie North of the above described premises, the centerline of which said easement is described as follows: Beginning at a point on the South line of the above described tract from which the Southeast corner of North half of Lot 6 Section 12 Twp. 38 S., R. 8 E.W.M. bears South 18°20'20" East 213.73 feet and South 89°54 1/2' East 1803.0 feet distant; thence North 18°20'20" West 89.6 feet, more or less, to the North line of aforesaid described parcel.

The true consideration for this transfer is \$0.00.

Dated this 17 day of November SUBSCRIBED and sworn to before me this 27% day of November 1978. Notary Public for Oregon My Commission Expires: // 29 er of a literature graph of to the and it was proper

STATE OF OREGON; COUNTY OF KLAMATH; ss. .

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I hereby certify that the within instrumer	nt was received and filed	for record on the 21st day of
<u>December</u> A.D., 19 <u>78</u> at <u>3;00</u>	o'clock	I duly recorded in Vol. 14.78
ofon Page	28463.	·
FEE <u>\$ 3.00</u>	WM. D. MIL	ME, County Clerk
· · · · · · · · · · · · · · · · · · ·	By A. J.	- / / hum