

23722

60162

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

Vol. M78

Page 28651-A

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and/or trade name shown.
3. When filing is to be with more than one office, Form UCC-2 may be placed over this set to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State and Form UCC-2 should be filed with the county filing officer.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3 as a Termination Statement.

FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s):

Bernard M. Smith and
Sharon R. Smith

1B. Mailing Address(es):

63395 O.B. Riley Rd.
Bend, Oregon 97701

2A. Secured Party(ies):

Aldo A. Balducci and
Merriam J. Balducci

2B. Address of Secured Party from which security information obtainable:

P.O. Box 36
Crescent Lake, Oregon

Filing Officer (Date, time, number and filing office)

3. This financing statement covers the following types (or items) of property. (If collateral is crops growing or to be grown give description reasonably describing the real estate.):

That personal property set forth in Exhibit "A"
attached hereto and by this reference made
a part hereof.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐

No. of additional sheets attached

3

File with: ☒ SECRETARY OF STATE☒

COUNTY FILING OFFICER

Klamath

COUNTY

*Signatures(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s) *
Signature(s) of Secured Party(ies) or Assignee(s)

A rectangular portion of the NE 1/4 of the SW 1/4 of Section 17,
Township 24 South, Range 7 East of the Willamette Meridian more
particularly described as follows:

Commencing at a point where the North-South center line of said Section 17 intersects the Northeasterly line of the Highway right-of-way of Oregon State Highway 58; thence along said Northeasterly line of said right-of-way in a generally Northwesterly direction a distance of 650 feet to a point which is the true point of beginning; thence at right angles to said highway right-of-way and in a generally Northeasterly direction 250 feet to a point; thence at right angles to said last course and in a generally Northwesterly direction a distance of 300 feet to a point; thence at right angles to said last course and in a generally Southwesterly direction a distance of 250 feet, more or less, to the said Northeasterly right-of-way line of said Oregon State Highway 58; thence along said Northeasterly line of said right-of-way in a generally southeasterly direction a distance of 300 feet, more or less, to the point of beginning, together with all of the right, title and interest under that certain grant of easement in which Anna Foegeding, a widow, is first party and John B. Amuchastegui and Etta Marie Amuchastegui, husband and wife, and John L. Stonestreet and Bertha L. Stonestreet, husband and wife, are second parties, dated Sept. 26, 1947, affecting the NE 1/4 of the SW 1/4 of Section 17, Township 24 South, Range 7 East Willamette Meridian, Klamath County, Oregon.

DINING ROOM # 1

- 46 Chairs
- 12 Tables
- 4 Electric baseboard heaters
- 1 Air conditioner (29,000 B.T.U.)
- 1 Cast iron fire tool set, 1 long fork poker.
- 1 cast bronze plaque over fireplace
- 5 lined drapes
- 1 serving tray with stand
- 1 Duck
- 1 Pheasant

DINING ROOM # 2

- 7 Tables
- 19 Chairs
- 3 Serving trays with dishpans
- 1 High chair
- 3 Booster seats
- 1 Serving tray, with stand
- Drapes, 1 pr.
- 1 Winerack Divider
- 1 Soup Dispenser (2 hole). (S.#12023816)
- 1 Milk Dispenser, 2 six gallon spickets. (S.#91007).
- 1 Cash Register, Clary, Electric. (mod. #301).
- 1 Adding machine, manual, (#S.#1289743).
- Boyd's Coffee Equip. leased,
- Cups, saucers, water glasses, soup, salad, and other dishes, plus silver.
- 2 Coat racks.
- 1 German Brown Trout on plaque
- 1 Timber Wolf skin on wall
- 1 Brown Bear skin on wall
- 1 Wolverine skin on wall
- 1 Fawn Deer stuffed and mounted
- 2 Stuffed Birds
- 1 Deer Head
- 1 Rack horns
- 1 Duck Picture
- 2 Baseboard Heaters in Restrooms
- 1 Camera (Instant type, HANDLER.)
- 2 Vacuum cleaners, Hoover commercial & Eureka Upright plus attach.
- 1 Bissel carpet sweeper
- 1 Floor Polisher 12"
- 1 Portable Air conditioner
- 1 Neon "58" cafe sign, on highway.
- 4 Throw Rugs, Red carpet, rubber backed.

DISHWASHING AREA

- 1 Hobart Dishwasher with booster, and 6 Dish racks.
- 1 Stainless 3 hole sink with garbage hole, Spray rinsing ch.
- 1 Pic case Refrigerator
- 1 Amona Ref/Freezer (S/LE1850166)
- 3 Garbage cans

BAR

6 Cocktail Tables
2 Upholstered benches
11 Chairs
3 Bar stools
1 Electric Fireplace/heater
1 Baseboard heater
1 Air Conditioner (23,000 B.T.U.)
1 pr. Drapes
1 Backbar with refrigerator(S.#158251)
1 Free standing refrigerator
2 Ice wells with bottle holders
1 3-hole stainless sink
1 Blender (S#459024) (3 metal cups)
Glassware
1 manual Cash register
Toshiba Record and tape system
1 Picture (Elk Herd)
1 Picture (Logging) Hall Entry.
1 Set Snowshoes
2 Muckluks(snow boots)
1 Deer head
1 Rack of horns

KITCHEN

Wolf Stove 4 burner and Grill; 2 ovens
Char Broiler
Stainless steel hood with fire system
2 Exhaust fans for use with hood
Glass Door Refrigerator
Refrig.Salad Bar (S#L148867)
Steam table with various insert pans
3 wooden top work tables
2 Microwave ovens (Westinghouse, and Sharp)
(S#92729) (S#10903612)
1 4-hole ice cream freezer, fish usage
1 2-hole ice cream freezer, ice cream usage
1 double basket fryer, automatic timer and lifts
1 single basket fryer, manual lift
1 Sunbeam stainless mixmaster, 2 bowls.
1 Electric (Osborne S.#4625) meat slicer.
1 Lettuce chopper
1 French fry cutter
1 kitchen scale
Assorted pots, pans, utensils, plates, platters, steel platters.
20 Qt. Elec. Mixer, 2 buckets, 2 whips and 1 dough hook
1 Gas Range, Home model, in back room
1 2-hole sink and counter, in back room
1 Air Conditioner, installed in wall of back room
4 Banquet tables
2 Office desks, (1 metal, 1 wood)

EXHIBIT "A"

