2		Vol. /// 18 Page 2
000	Y Contraction of the second seco	DEED
000	and wall MEN BY THESE PRE	SENTS THE * As Trustee
	hereinafter called GRANTOR, for the cons	* As Trustee SENTS, That THE BANK OF CALIFORNIA, N.A., and existing under the laws of the State of Orego ideration hereinafter stated, does hereby grant, bargat MES PARKIN and MADU WAR
00	and convey unto <u>WILLIAM JAN</u>	MES PARKIN and MADIA man
	K	tenants by the entirety
7171717 1111717	BLOCK 10	" Oregon, described as follows, to-wit:
<u>VNNN</u>	BLOCK 10 , LOT 34 , O NIMROD RIVER PARK as shown on map	F THE <u>2ND</u> ADDITION TO in official records of said county.
NN NN		
35		
認	SUBJECT TO all conditions	
	way of record, official records of said county	ervations, restrictions, easements, rights and rights o and state.
	assigns forever.	the said grantee and grantee's heirs grantee s
S	The true and actual consideration paid	for this transfer, stated in terms of dollars, is
8	\$	790.00 instransfer, stated in terms of dollars, is
	In construing this deed the singular i	includes the plural as the circumstances may require.
	this <u>11th</u> day of <u>December</u>	ard of directors with it's corporate seal affixed,
XOX	the second secon	, 19 <u>78</u> ,
ίΩ		THE BANK OF CALIFORNIA a National Banking Association
00	(Corporate Seal)	A A A A A A A A A A A A A A A A A A A
2		Vice Brest & Trust Officer
500	STATE OF CALIFORNIA. COUNTY OF Los Angeles	Typist Officer C. J. Featherston
5	OnDecember 11	<b>1</b> 5.
300	personally appeared <u>H. R. Billing</u>	, before the undersigned, a Notary Public of said State,
	Vice Pres. & Trust Officer and	, known to me to be the
33	me to be the <b>AREAN</b> Trust Officer of the known to me to be the persons who execute had	Corporation that executed the within instrument, and
2	laws or a resolution of its board of dime that su	Corporation that executed the within instrument, and he within instrument on behalf of the corporation ich corporation excented the same pursuant to its by-
Š	WITNESS my hand and official seal.	a pursuant to its by.
ŝ	(SEAR)	Notary Public of Said State
} Į	B. SHELTON	B. Shelton
3	PRINCIPAL OFFICE IN	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
j	My Commission Expires May 1, 1981	STATE OF OREGON
1	When recorded return to	County of Klamath ss.
	William J. Parkin	I certify that the within instrument was received for record on the 23th
-	1627 Vejar Street	day of <u>December</u> 19 78 at
r	Pomona, Calif. 91766	10:14 o'clock <u>A.M.</u> , and recorded in book <u>M-78</u> 20002
Ţ	Intil a change is requested all ax Statements shall be sent to be following added	book <u>M-78</u> on page <u>28803</u> Record of Deeds of said County.
	address:	Witness my hand and seal of County affixed.
	William J. Parkin	Wm. D. Milne
	1627 Vejar Street Fo Pomona, Calif. 91766	County Clerk - Recorder
		Jacqueline A. Matter
र हर ही	ALL REAL PROPERTY AND	By Deputy