

## DEED

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., \* a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JOHN C. ALDEN and IRVINA B. ALDEN,  
husband and wife as tenants by the entirety,

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 19, LOT 6, OF THE 2ND ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,800.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 11th day of December, 1978.

(Corporate Seal)

THE BANK OF CALIFORNIA  
 a National Banking Association

H. R. Billings  
 Vice Pres. & Trust Officer  
C. J. Featherston  
 Trust Officer

STATE OF CALIFORNIA,  
 COUNTY OF Los Angeles

On December 11, 1978, before the undersigned, a Notary Public of said State, personally appeared H. R. Billings, known to me to be the Vice Pres. & Trust Officer, and C. J. Featherston known to me to be the ~~Assistant~~ Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

(SEAL)



OFFICIAL SEAL  
 B. SHELTON  
 NOTARY PUBLIC - CALIFORNIA  
 PRINCIPAL OFFICE IN  
 LOS ANGELES COUNTY

My Commission Expires May 1, 1981

B. Shelton  
 Notary Public of Said State

B. Shelton

(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

When recorded return to

John C. Alden

1455 Millar

Glendale, Calif. 91206

Until a change is requested all Tax Statements shall be sent to the following address:

John C. Alden

1455 Millar

Glendale, Calif. 91206

STATE OF OREGON ss.  
 County of Klamath

I certify that the within instrument was received for record on the 28th day of December, 1978, at 10:14 o'clock A.M., and recorded in book M-78 on page 28804 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk - Recorder

Fee \$3.00

By Regueline J. Miller

Deputy

78 DEC 28 AM 10 14

cl  
 300