1	60629

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I	KNOW ALL MEN BY THESE PRESEI	VTS, That Dorman A	. Turner
having	received the sum of NINE THOUSAND	and no/100	DOLLARS
as a pa	rtial payment on that certain mortgage ex	ecuted by Joe Gree	n
Record	gor dated August 1 , I er B. Waggoner & Donna M. Waggone of Mortgages for the County of Klar (indicate which), or said mortgage, the following described pre	er, Roy B. Waggonern math , State of Oregon, m August 8	on page 14207. , or as file/reel
	Lot 2 in Block 2 of CHIA PARK, a the office of the County Clerk of	according to the off of Klamath County, O	icial plat thereof on file in regon
gramm l if a coi	***Dorman A. Turner & Arlene I. Warren Parr & Eleanor Mae Parr, at the remainder of said lands in said more in construing this partial release of mortg atical changes shall be implied to make the in Witness Whereof, the grantor has executor porate grantor, it has caused its name to it its board of directors.	Francis J. Schmeck tage specified shall remain tage, where the context so provisions hereof apply ented this instrument this.	& Lydia Alt. in subject thereto as heretofore. requires, singular includes plural and all qually to corporations and to individuals, 2 Luday of F. W.L. C. L
		their attorn	ey in fact
(if execute offix corp	ed by a corporation, orate seal)		
Cou	of oregon, of		ounty of
	sonally appeared the above named	each for himself and not	who, being duly sworn, one for the other, did say that the former is the president and that the latter is the
	MANA A		secretary of
ment to	and acknowledged the toregoing instru-	and that the seal affixed of said corporation and the half of said corporation b	to the toregoing instrument is the corporate seal hat said instrument was signed and sealed in beautiful title board of directors; and each of instrument to be its voluntary act and deed.
Notary/Public for Oregon My commission expires: 8-23-8/		Notary Public for Oregon My commission expires:	(OFFICIAL SEAL)
		My Commission expires.	
Доскет No.	Partial Release of MORTGAGE WAGGONER ET AL		County of Klamath I certify that the within instru- ment was received for record on the
	TO GREEN	(DON'T USK THIS SPACE; RESERVED FOR RECORDING LABE IN COUN. TIES WHERE USED.)	5th day of January 1979, at 3:18 o'clock P.M., and recorded in book 14-79 on page 465 or as file/reel number 60629, Record of Mortgages of said County.
	AFTER RECORDING RETURN TO		Witness my hand and seal of County affixed. Wm. D. Milne
	MOUNTAIN TITLE COMPANY 407 Main Street	Eo. #2 (X)	County Clerk
	Klamath Falls Oregon 97601 ATTENTION: CAROL	Fee \$3.00	By Judgueline Mether