KNOW ALL MEN BY THESE PRESENTS, That Bruce Park and Donna Park

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by Ronald K. Miller and Tina M. Miller , husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:

The South one-half of the following described real property:

A parcel of land situated in Lot 21 Section 9 Township 35 South, Range 7 East of Willamette Meridian, More particularly described as follows:

Beginning at the Northwest corner of said Lot 21; thence along the North line of said lot 21, South 89°, 53 3/4' East 333.44 feet to a point; thence South to a point on the South lone of Lot 21 that is South 89°, 49 3/4' East 333.75 feet along the South line from the Southwest corner of Lot 21 thence North 89°, 49 3/4' West 333.75 feet along the South line of Lot 21 to the Southwest corner of Lot 21; thence North along the West line of Lot 21, 657.3 feet, more or less, to the point of beginning.

Subject to reservation, restrictions, rights of way of record and those apparent upon the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrance

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,250.00 x_{1} , x_{1} , x_{2} , x_{3} , x_{4} , x_{5} , x_{4} , x_{5} , x_{4} , x_{5} , x_{6} , x_{6} , x_{2} , x_{5} , x_{6} , x

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2 and and of day of if a corporate grantor, it has caused its name to be signed and seal affixed by its officers duly authorized thereto by order of its board of directors.

(If executed by a corporation, same person offix corporate seal)

| Bruce Park | - |
|------------------|---|
| Donna Park Jonna | Ü |

STATE OF OREGON, STATE OF OREGON, County of..... County of Klamath January 2 Personally appearedwho, being duly sworn, Personally appeared the above named each for himself and not one for the other, did say that the former is the president and that the latter is the Bruce and Donna Park secretary of , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal and acknowledged the foregoing instrument to be voluntary act and deed.

of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL Carolyn)

(OFFICIAL

Notary Public for Oregon My commission expires:

SPACE RESERVED

Notary Public for Oregon My commission expires Mar. 20 1981

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to Mrgand Mrs Ronald K. Miller Box 253

Chiloquin, Ore 97624

Until a change is requested all tax statements shall be sent to the following address.

Same as above

RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 10th day of January 1979, at 10;56 o'clock A.M., and recorded in book M79 on page 754 or as file/reel number 60814 Record of Deeds of said county.

Witness my hand and seal of County affixed.

Deputy

Fee. \$3.00

NAME, ADDRESS, ZIP