

61245

COMPLETION NOTICE

Job 20-0

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RECORD WHITE COPY
RETAIN PINK COPY

Page 1450

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known): A parcel of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11, T. 39 S., R. 9, E.W.M., more particularly described as follows: Beginning at an iron pin which bears N. 0° 10' W. a distance of 1180.56 feet and West a distance of 375.0 feet from the brass-cap monument marking the South one-quarter corner of said Sec. 11; thence North a distance of 106.77 feet to an iron pin on the Southerly line of the U.S.B.R. 1-C-3-B Drain; thence S. 88° 12' E. along said Southerly line a distance of 75.04 feet to an iron pin; thence South a distance of 104.41 feet to an iron pin; thence West a distance of 75.0 feet to the point of beginning. Also known as Lot 8 Block 12 Third Addition to The Meadows.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated January 15

, 19 79

WESTERN BANK, KLAMATH FALLS BRANCH
By *[Signature]* Owner or Mortgagee
Real Estate Loan Officer

P.O. Address P. O. Box 659

Klamath Falls, OR 97601

STATE OF OREGON
County of Klamath

I, Shirlye A. Rainwater
depose and say:
That on my behalf or as agent for

I did on the 15th day of January 19 79, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or taping (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Western Bank, Klamath Falls Branch
, being first duly sworn,

STATE OF OREGON
County of Klamath

I certify that the within instrument was filed in my office on the 17th day of January at 3:08 o'clock P.M., and recorded in book M79 on page 1450 of the Construction Lien Book of said County. Witness my hand and seal of County attixed.

Mr. D. Milne
By *[Signature]* Recording Officer
Fee \$3.00 Deputy

Subscribed and sworn to before me this 15th day of January, 19 79.
Notary Public for Oregon.
My commission expires: 2-9-82
(SEAL)

Record with recording office within 5 days after posting
—ORS 87.045 (3).