

61391

THIS IS AN IMPORTANT RECORD  
SAFEGUARD ITVol. <sup>m</sup> 79 Page 1

|                                                                                                                                                                                                                                                |                                                                                 |                                                                                                     |                                                                                   |                                                             |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
| 1. LAST NAME-FIRST NAME-MIDDLE NAME<br><b>LOFTON, ALLEN E. JR.</b>                                                                                                                                                                             |                                                                                 | 2. SEX<br><b>M</b>                                                                                  | 3. SOCIAL SECURITY NUMBER<br><b>136 80 6397</b>                                   |                                                             | 4. DATE OF BIRTH<br><b>1919 DEC</b>                     |
| 5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RESERVE</b>                                                                                                                                                                       |                                                                                 | 6. GRADE, RATE OR RANK<br><b>SSgt</b>                                                               |                                                                                   | 7. DATE OF PAY GRADE<br><b>1971 AUG</b>                     | 8. DATE OF ENTRY INTO ACTIVE SERVICE<br><b>1971 AUG</b> |
| 9a. SELECTIVE SERVICE NUMBER<br><b>101</b>                                                                                                                                                                                                     | 9b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE<br><b>NA</b> |                                                                                                     | 10. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE<br><b>SPYRO, OR 97459</b> |                                                             |                                                         |
| 9c. TYPE OF SEPARATION<br><b>DISCHARGE</b>                                                                                                                                                                                                     |                                                                                 | 11. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>111 HOME, ID 83647</b>                          |                                                                                   |                                                             |                                                         |
| 12. CHARACTER OF SERVICE<br><b>HONORABLE</b>                                                                                                                                                                                                   |                                                                                 | 13. TYPE OF CERTIFICATE ISSUED<br><b>DDFM 256AF</b>                                                 |                                                                                   | 14. EFFECTIVE DATE<br><b>1978 SEP</b>                       |                                                         |
| 15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>366 SPS (TAC)</b>                                                                                                                                                                             |                                                                                 | 16. COMMAND TO WHICH TRANSFERRED<br><b>NA</b>                                                       |                                                                                   |                                                             |                                                         |
| 17. TERMINAL DATE OF RESERVE/MSO OBLIGATION<br><b>101</b>                                                                                                                                                                                      |                                                                                 | 18. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and Zip Code)<br><b>TAIPEI, TAIWAN</b>  |                                                                                   | 19. DATE ENTERED ACTIVE DUTY THIS PERIOD<br><b>1974 SEP</b> |                                                         |
| 20. PRIMARY SPECIALTY NUMBER AND TITLE<br><b>81172-LAW ENFORCEMENT SUPERVISOR</b>                                                                                                                                                              |                                                                                 | 21. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>POLICE SERGEANT, PRECINCT 375.168</b>       |                                                                                   | 22. RECORD OF SERVICE                                       |                                                         |
| 23. SECONDARY SPECIALTY NUMBER AND TITLE<br><b>81170-SECURITY POLICE SUPERVISOR</b>                                                                                                                                                            |                                                                                 | 24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>GUARD, SERGEANT 372.160</b>                 |                                                                                   | 25. NET ACTIVE SERVICE THIS PERIOD<br><b>04 00</b>          |                                                         |
| 26. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                     |                                                                                 | 27. TIME LOST (Preceding Two Yrs)<br><b>NO TIME LOST</b>                                            |                                                                                   | 28. DAYS ACCRUED LEAVE PAID<br><b>80.5 DAYS</b>             |                                                         |
| 29. SERVICE MEMBER'S GROUP LIFE INSURANCE COVERAGE<br><input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000<br><input checked="" type="checkbox"/> \$20,000.00<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE |                                                                                 | 30. DISABILITY SEVERANCE PAY<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |                                                                                   | 31. SECONDARY/HIGH SCHOOL<br><b>12</b>                      |                                                         |
| 32. AMOUNT<br><b>NONE</b>                                                                                                                                                                                                                      |                                                                                 | 33. TYPE<br><b>*LMAC</b>                                                                            |                                                                                   | 34. DATE COMPLETED<br><b>9 APR 68</b>                       |                                                         |
| 35. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>AFISR: (18 SEP 74-17 SEP 78) (w/1 o/c) AIR 900-48</b><br><b>AFSCM (18 SEP 73-17 SEP 76) (w/1 o/c) AIR 900-48</b>                    |                                                                                 |                                                                                                     |                                                                                   |                                                             |                                                         |

## REMARKS

DAFSC: 81172  
 BLOOD GROUP: A-POS  
 U.S. ARMY MILITARY POLICE SCHOOL, MILITARY POLICE INVESTIGATION CRS, COMPL SEP 76  
 NCOL, COMPL FEB 78  
 INDIVIDUAL REQUEST COPY OF DDFM211 *off*.

\* Ref item # 25 (FILED AT DTS, NASC, ET BOLARINO RD, 23665)

|                                                                                                                                                            |                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code)<br><b>2033 MADISON ST<br/>KLAMATH FALL, OR (KLAMATH COUNTY) 97601</b> | 29. SIGNATURE OF PERSON BEING SEPARATED<br><i>Allen E. Lofton</i>        |
| 30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>CHESTER E. CZERNIK, CAPT, USAF<br/>Chief, Quality Force Section</b>                           | 31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Chester E. Czernik</i> |

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 10th day  
 January 1979 A.D., at 2:53 o'clock P M., and duly recorded in Vol 79  
 of Discharges on Page 1685.

FEE None

WM. D. MILNE, County Clerk

By *Bernice S. Ketch*

Deputy