

THA 38-17132-4-7

61409

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT ELIZABETH M. RICHARDS has made, constituted and appointed, and by these presents do make, constitute and appoint my husband, JOHN RICHARDS IV, true and lawful attorney for me and in my name, place and stead, giving and granting unto said said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney or substitute shall lawfully do or cause to be done by virtue hereof, including but not limited to all those things necessary to secure the funding of a Small Business Administration Loan secured by the real property located in Klamath County, Oregon, commonly known as the Willow Valley Ranch, or the Higuera Ranch.

This power of attorney shall expire on February 1, 1979.

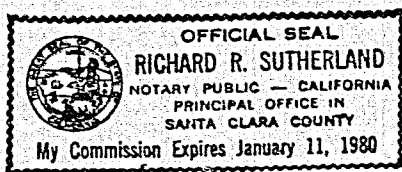
In Witness Whereof, I have hereunto set my hand and seal this 16th day of January, 1979, in the City of San Jose, California.

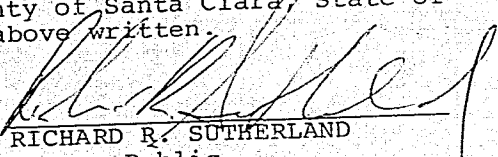
  
ELIZABETH M. RICHARDS

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SANTA CLARA)

On January 16, 1979, before me, the undersigned, a Notary Public in the aforesaid county and State, appeared ELIZABETH M. RICHARDS, known to me to be the person whose name is subscribed hereinabove, and acknowledged to me that she executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Santa Clara, State of California, the day and year first above written.




  
RICHARD R. SUTHERLAND  
Notary Public

After Recording Return to: THA 600 Main - Attn: Julie  
STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 19th day of January A.D., 19 79 at 3:36 o'clock P M., and duly recorded in Vol. M79 of Power of Attorney on Page 1715.

FEE \$3.00

WM. D. MILNE, County Clerk

By  Deputy

Deputy