62105

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PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE A. KELLER , does hereby release from the lien of that certain mortgage dated <u>September 29, 1976</u> and recorded in volume <u>M-76</u>, page 16103 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot 11 , Block 2 , Tract No. 1116, SUNSET EAST, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, aulyd and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto 0 affixed this 5th day of February , 19 79

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS EB President STATE OF OREGON SS. COUNTY OF KLAMATH)

On the <u>5th</u> day of <u>February</u>, 19 79, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Return to: U.S. Nate Bank - Real Estate Finance On Box 1060 Center Notary Public for Oregon P.O. Box 1060 My commission expires: <u>6-30</u> TATE OF OREGON; COUNTY OF KLAMATH; 55. iled for record XXXXXXXXXXXX this 6th day of FEBRUARY A. D. 19 72 dt _____ o'clock A. or 1 duly recorded in Vol. <u>M 79</u>, of <u>Mortgages</u> : on Page 2880 FEE \$ 3.00 WILD. MILNE, County Clerk azil man