TA 38-17438 01-11505 RECORD WHITE COPY FORM No. 748 Vol. 7.9 STEVENS-NESS 1 ge 2984 62168 COMPLETION NOT Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known): A parcel of land situated in the SWANWA of Section 5, Township 39 South, Range 9 EWM, in the County of Section 5, Township 39 South, Range 9 EWH, in the county of Klamath, State of Oregon. Commencing at a 1" iron shaft with hex nut mark-ing the Northwest corner of said SW2NW2; thence North 89055' East along the North line of said SW2NW2, 819.09 feet to a 5 inch iron pin; thence South 000 05' East, 124.67 feet to a 5 inch iron pin marking the point of beginning for this des-cription; thence continuing South 000 05' East, 249.33 feet to a 5 inch iron pin in the Northerly right of way line of Lindley Way; thence South 890 55' West along said right of way line, 122.50 feet to a 5 inch iron pin; thence North 000 05' West, 249.33 feet to a 5 inch iron pin; thence North 890 55' East, 122.50 feet to the point of beginning. has been completed. has been completed. All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035. Dated February 5 **19**<sup>79</sup> ECEIVED\_[\_\_0] 979 or Mortgage H. DEAN MASON 2 Bv P.O. Address 2500 LINDLEY WAY FEB KLAMATH FALLS, OR 97601 STATE OF OREGON County of Klamath 155 H. DEAN MASON , being first duly sworn, I. ... depose and say: That on my behalf or as agent for 1 did on the 5thday of February STATE OF OREGON ) 55 1979., duly post a notice of which the above is a true Klamath copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, County of improvement situated interest described in said holice to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance on the building or improvement con-structed, altered or repaired on the above described land. (If no building, state in what manner posted.) I certify that the within instrument Den at 11:01 o'clock a. M., and recorded in book M 79.... on page 2984 or as filc/reel number 62168 of the Construction Lien Book of said County. Witness my hand and seal of County affixed. Wm D Milne Subscribed and sworn to before me this 5th Recording Officer. .day oFebi 3.00 PASL My commission expires: (SEAL) OF cord with recording officer within 5 days after posting ORS 87.045 [3].