

62194

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That Richard C. Beesley

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Freeman C. Murray and Yolanda L. Murray, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:  
An undivided  $\frac{1}{2}$  interest in the following described property:

A parcel of land in the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of Section 30, Township 24 S. R. 9 E.W.M., beginning at an iron pin on the easterly right-of-way line of the Gilchrist & Co. Ltd. Railroad which lies South 89 deg. 48' East along the 40 line a distance of 143.5 feet from the brass cap corner which marks the Southwest corner of the Northeast Quarter of the Southwest Quarter of said Section 30 T. 24 S. R. 9 E.W.M. and running thence; continuing South 89 deg. 48' East along the 40 line a distance of 171.5 feet to an iron pin which lies on the westerly right-of-way line of Highway 97, 50 feet at right angles westerly from its center; thence North 39 deg. 40' East along the westerly right-of-way line of the Highway 97 a distance of 153.45 feet to an iron pin; thence North 50 deg. 20' West a distance of 70 feet to a point which is the true point of beginning of this tract; thence South 39 deg. 40' West a distance of 87 feet; thence North 50 deg. 20' West to the right of way line of Gilchrist & Co. Ltd. Railroad; thence North 39 deg. 40' East along the easterly right-of-way line of Gilchrist & Co. Ltd. Railroad a distance of 87 feet; thence at right angles to the point of beginning.

SUBJECT TO: Reservations, restrictions and/or rights-of-way of record and those apparent on the land.

RECEIVED  
FEB 7 1979  
3:10 pm

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,500.00  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.  
In Witness Whereof, the grantor has executed this instrument this 26 day of November, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,  
County Klamath } ss.  
November 28, 1978

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
Personally appeared \_\_\_\_\_, 19\_\_\_\_, and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Personally appeared the above named Richard C. Beesley, and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:  
*Barbara L Jones*  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

Notary Public for Oregon  
My commission expires: \_\_\_\_\_ (SEAL)

Richard C. Beesley  
329 High Street  
Klamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS  
Freeman C. Murray

After recording return to:  
Freeman C. Murray  
12601 Millstream Drive,  
Bowie, Maryland 20715  
GRANTEE'S NAME AND ADDRESS

Until a change is requested all tax statements shall be sent to the following address:  
Freeman C. Murray  
12601 Millstream Drive  
Bowie, Maryland 20715  
NAME, ADDRESS, ZIP

STATE OF OREGON,  
County of Klamath } ss.  
I certify that the within instrument was received for record on the 7 day of Feb, 1979, at 3:10 o'clock P.M., and recorded in book M 79 on page 3030 or as file/reel number 62194, Record of Deeds of said county.  
Witness my hand and seal of County affixed.

Wm D Milne  
By *[Signature]* Recording Officer  
Deputy  
3.00

ck 3.00