

1-1-74

62217

## WARRANTY DEED

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CLM

KNOW ALL MEN BY THESE PRESENTS, That JOHN W. URBACH and LURA O. URBACH husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by URBACH FARMS, INC.

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The South half of northeast quarter and the northwest quarter of Southeast quarter of Section 34, Township 38 South, Range 11 1/2 East Willamette Meridian.

Subject to reservations in original patents, contract and/or lien for irrigation and/or drainage, easements and rights of way of record and those apparent on the land, and to taxes for fiscal year commencing July 1, 1951.

RECEIVED  
FEB 7 1979

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated, & liens, assessments, rules & regulations for irrigation, drainage & sewage, & reservations, restrictions, easements & rights of way of record & those apparent on the land, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 117,800.00.

~~However such sum may be insufficient to cover the whole consideration indicated which is understood to include the amount of taxes and other expenses of recording and filing this instrument.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3rd day of February, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of Klamath } ss.  
County of Klamath }  
FEBRUARY 3, 1979

Personally appeared the above named  
JOHN W. URBACH and  
LURA O. URBACH

and acknowledged the foregoing instrument  
their voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 11-24-81

JOHN W. & LURA O. URBACH  
P.O. Box 12  
Dairy, Oregon 97625

GRANTOR'S NAME AND ADDRESS

URBACH FARMS, INC.  
P.O. Box 12  
Dairy, Oregon 97625

GRANTEE'S NAME AND ADDRESS

After recording return to:  
URBACH FARMS, INC.  
P.O. Box 12  
Dairy, Oregon 97625

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.  
URBACH FARMS, INC.  
P.O. Box 12

Dairy, Oregon 97625

NAME, ADDRESS, ZIP

STATE OF OREGON, County of \_\_\_\_\_, 19\_\_\_\_ ss.

Personally appeared

who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of

a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in behalf  
of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument  
was received for record on the  
7th day of FEBRUARY, 1979,  
at 4:15 o'clock P.M., and recorded  
in book M-79 on page 3059 or as  
file/reel number 62217,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

WM. D. MILNE COUNTY CLERK

Recording Officer

FEE \$ 3.00

By Hazel Maguire Deputy

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