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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Jerry A. Cobb

2A. Secured Party(ies):

Sears, Roebuck and Co.

Filing Officer Use Only

1B. Mailing Address(es):

2010 Van Camp  
Klamath Falls, OR 976012B. Address of Secured Party from which  
security information obtainable:P. O. Box 1587  
Medford, OR 97501

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on above) (The above timber is standing on \_\_\_\_\_) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on \_\_\_\_\_) (Strike what is inapplicable) (Describe real estate)

D/37-floor covering

Legal desc./ Lots 1 and 8 and Portions of Lots 2  
and 7 Block 22 North Klamath Falls

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which  
security information obtainable:Check box if products of collateral are unusable ☐No. of additional sheets attached ☐File with: ☒COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

Sears, Roebuck and Co.

By:

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

STATE OF OREGON, COUNTY OF KLAMATH, ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of February A.D., 19 79 at 10:15 o'clock A M., and duly recorded in Vol M79 of Mortgages on Page 3635.

FEE \$3.00

WM. D. MILNE, County Clerk

By: Berntha Schuch Deputy