

(FLB No. 147051)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Richard G. Garner and Betty M. Garner, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated March 16, 19 72,
and recorded as instrument No. 62394 in Book M-72 of Mortgages on page 3105,
records of Klamath County, State of Oregon,
that part of the property covered by said mortgage, described as follows:

Township 38 South, Range 11 $\frac{1}{2}$ E.W.M.
Section 24: E-NE $\frac{1}{4}$, E-SE $\frac{1}{4}$

Township 38 South, Range 11 E. W. M.

Section 19: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) EXCEPTING the following described portions thereof, to-wit: Commencing on the East line of Lot 1, Section 19, Township 38 South, Range 11 East of the Willamette Meridian at a point South 00 degrees 28' West 515.42 feet from the Northeast corner of said Lot 1, and running South 00 degrees 28' West along said East line a distance of 104.36 feet; thence North 89 degrees 32' West 104.36 feet to a point; thence North 00 degrees 28' East 104.36 feet to a point; thence South 89 degrees 32' East 104.36 feet to the point of beginning. Easterly 30 feet of said Lot 1, Section 19, Township 38 South, Range 11 East Willamette Meridian, extending from the North boundary to the South boundary of said lot; and ALSO EXCEPTING the following-described real property: Beginning at a 5/8-inch iron pin marking the Northwest corner of said Section 19; thence South 89 degrees 32' East along the North line of said Section 19 a distance of 1031.24 feet to the true point of beginning of this description; thence South 0 degrees 28' West at right angles to the North line of said Section 19 a distance of 30.00 feet to a 1/2-inch iron pin on the south right of way line of the County Road; thence continuing South 0 degrees 28' West a distance of 250.40 feet to a 1/2-inch iron pin; thence South 89 degrees 32' East parallel with the North line of said Section 19 a distance of 150.00 feet to a 1/2-inch iron pin; thence North 0 degrees 28' East a distance of 260.40 feet to a 1/2-inch iron pin on the South line of said County Road; thence continuing North 0 degrees 28' East a distance of 30.00 feet to the North line of said Section 19; thence North 89 degrees 32' West along the North line of said Section 19 a distance of 150 feet to the true point of beginning. The above-described tract of land contains 1.00 acres, more or less, and includes a 30-foot strip of land in the county road right of way along the Northerly 30 feet thereof.

FURTHER ALSO EXCEPTING: a tract of land situated in Lot 1, Section 19, T. 38 S, R. 11 E. W. M., Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin marking the northwest corner of said section 19; thence S 89°32' E along the north line of said section 19 a distance of 1181.24 feet to the True Point of Beginning of this description; thence S 00°28' W a distance of 290.40 feet; thence S 89°32' E a distance of 135 feet, more or less to the west line of that tract of land described in Deed Volume M 68, page 1820 of the Klamath County deed records; thence northerly along said west line 290.40 feet to the north line of said Lot 1; thence N 89°32' W a distance of 135 feet to the true point of beginning, being subject to any easements and rights-of-ways of record or apparent.

County of Klamath ss.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 16th day of February A.D. 19 79, at 3 o'clock and 15 minutes, P.M. at the request of Federal Land Bank, and recorded as instrument No. 62709 in Book M79 of Mortgages on page 3751.

Wm. D. Milne

Mail to Richard Garner
Bonanza, Oregon 97623

County Clerk

By Bernetha H. Hush, Deputy.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 13th day of February, 19 79.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE } ss.

On this 13th day of February, 19 79, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

G. H. Prahn

Notary Public, residing at Spokane

STATE OF _____ }
County of Klamath } ss.

Document No. _____

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Wm. D. Milne

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Bonanza, Oregon 97623

County Clerk
By Bernetha Hirsch, Deputy.