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PARTIAL RELEASE OF REAL ESTATE MORTGAGE 79 Page

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(FLB No. 147051

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and ² existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by <u>Richard G. Garner and Betty M. Garner</u>, <u>husband and wife</u>

승규님은 승규가 가지가 가지? 이 가면 안 들었습니?	K IAMATO SESSION	DF SPOKANE, dated <u>2394</u> in Book <u>M-7</u> County y said mortgage, described	72 of Mortgages on page 310. v. State of Oregon	<u>19_72</u> , ,
Township 38 Section 2	3 South, Range 113 24: E5NE%, E5SF%	E.W.M.		
South 00 dd Tor South 00 dd and of the deg of Sec South Sec Sec South Sec Sec Sec Sec Sec Sec Sec Sec Sec Sec	ereof, to-wit: Co waship 38 South, 1 egrees 28' West 5: d running South 00 104.36 feet; ther ence North 00 degr grees 32' East 100 said Lot 1, Secti cidian, extending 10 lot; and ALSO F ming at a 5/8-inc tion 19; thence S 10 Section 19 a di this description; th line of said S 1 on the south rig th 0 degrees 28' ence South 89 degr tion 19 a distanc grees 28' East a d ath line of said C listance of 30.00 grees 32' West alo to the true poi as 1.00 acres, mo many road right of	(NW2NW2) EXCEPTING (ommencing on the East Range 11 East of the 15.42 feet from the 0 degrees 28' West a nee North 89 degrees rees 28' East 104.36 4.36 feet to the post ton 19, Township 38 from the North bour EXCEPTING the follow th iron pin marking South 89 degrees 32' Stance of 1031.24 f thence South 0 deg Section 19 a distance that of way line of t West a distance of rees 32' East parall the of 150.00 feet to istance of 260.40 f Sounty Road; thence feet to the North 1 ing the North line o nt of beginning. To re or less, and inc way along the Nort	the following described port st line of Lot 1, Section 19 e Willamette Meridian at a p Northeast corner of said Lo along said East line a dista s 32' West 104.36 feet to a 6 feet to a point; thence So int of beginning. Easterly South, Range 11 East Willam mary to the South boundary ying-described real property the Northwest corner of sai East along the North line feet to the true point of be grees 28' West at right angl se of 30.00 feet to a 1/2-in the County Road; thence cont 250.40 feet to a 1/2-inch i Lel with the North line of s o a 1/2-inch iron pin; thence to a 1/2-inch iron pin continuing North 0 degrees ine of said Section 19; the of said Section 19 a distance the above-described tract of ludes a 30-foot strip of lan- therly 30 feet thercof.	, oint t 1, nce point; uth 89 30 feet ette of : Be- d of ginning es to the ch iron inuing ron pin; aid e North 0 on the 28' East nce North 89 e of 150 land con- nd in the
T. as cor sec thi S 8 of dee nor the	38 S, R. 11 E. W. follows: Beginn ner of said secti tion 19 a distanc s description; th 9°32' E a distanc land described in d records; thence th line of said L	M., Klamath County ing at a 5/8 inch i on 19; thence S 89° e of 1181.24 feet t ence S 00°28' W a d e of 135 feet, more Deed Volume M 68, northerly along sa ot 1; thence N 89°3 ginning, being subj	d situated in Lot Y, Section , Oregon, more particularly ron pin marking the northwe 32' E along the north line of o the True Point of Beginnin istance of 290.40 feet; ther or less to the west line of page 1820 of the Klamath Cou id west line 290.40 feet to 2' W a distance of 135 feet ect to any easements and ris	described st of said ng of to that tract inty the to
County of	KlaMath S	<u>s</u> .		
I hereb of said Cor P∻M∶ai		ral Land Bank, and	or record in the office of the County 0.19.79 , at <u>3</u> o'clock and <u>15</u> d recorded as instrument No. <u>627(</u> Wm. D. Milne	<u>Clerk</u> minutes, 09_in Book
Mail to	Richard Garner		County Clerk Bernetha Aflisch	<u> </u>

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It is expressly understood that FEDERAL DAND BANK OF SPOI maining due thereon the remainder	this release shall not in any way affect or impair the right of THE CANE to hold under the said mortgage and as security for the sum re- of the premises therein conveyed and not hereby released. id corporation has caused its name to be signed hereto and its corporate day of <u>February</u> , 1979
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It is expressly understood that FEDERAL DAND BANK OF SPOI maining due thereon the remainder IN TESTIMONY WHEREOF, sa seal to be affixed this <u>13th</u> <u>7</u> STATE OF WASHINGTON, ss.	this release shall not in any way affect or impair the right of THE ANE to hold under the said mortgage and as security for the sum re- of the premises therein conveyed and not hereby released. id corporation has caused its name to be signed hereto and its corporate day of <u>February</u> , 1979 THE FEDERAL LAND BANK OF SPOKANE By <u>Shirley Dupsmore</u> Authorized Agent
It is expressly understood that FEDERAL DAND BANK OF SPOI maining due thereon the remainder IN TESTIMONY WHEREOF, sa seal to be affixed this <u>13th</u> <u>1</u> <u>2</u> STATE OF WASHINGTON, <u>1</u> <u>2</u> STATE OF WASHINGTON, <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>55</u> <u>13th</u> <u>55</u> <u>13th</u> <u>55</u> <u>55</u> <u>55</u> <u>55</u> <u>55</u> <u>55</u> <u>55</u> <u>5</u>	this release shall not in any way affect or impair the right of THE ANE to hold under the said mortgage and as security for the sum re- of the premises therein conveyed and not hereby released. id corporation has caused its name to be signed hereto and its corporate day of <u>February</u> , 1979 THE FEDERAL LAND BANK OF SPOKANE By <u>Shirley Dunsmore</u> Authorized Agent r (<u>february</u> , <u>19.79</u> , before me personally appeared to me known to be an authorized agent of the corp- instrument, and acknowledged the said instrument to be the free and vol- oration, and on oath stated that (s)he was authorized to execute said his the corporate seal of said corporation.
STATE OF WASHINGTON, LL is expressly understood that FEDERAL DAND BANK OF SPOI maining due thereon the remainder IN TESTIMONY WHEREOF, sa seal to be affixed this <u>13th</u> <u>L</u> <u>L</u> <u>SS</u> <u>SS</u> <u>COUNTY OF SPOKANE</u> <u>SS</u> <u>On this 13th</u> day <u>Shirley Dunsmore</u> oration that executed the within i untary act and deed of said corp instrument and that the seal affixed IN WITNESS WHEREOF, I ha	this release shall not in any way affect or impair the right of THE ANE to hold under the said mortgage and as security for the sum re- of the premises therein conveyed and not hereby released. id corporation has caused its name to be signed hereto and its corporate day of <u>February</u> , 1979 THE FEDERAL LAND BANK OF SPOKANE By <u>Hitey Dunsmore</u> Authorized Agent r (1979), before me personally appeared istrument, and acknowledged the said instrument to be the free and vol- oration, and on oath stated that (s)he was authorized to execute said l is the corporate seal of said corporation.
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STATE OF WASHINGTON, COUNTY OF SPOKANE. STATE OF WASHINGTON, COUNTY OF SPOKANE. State of this 13th State of this 13th Shirley Dunsmore oration, that executed the within 1 untary, act and deed of said corp instrument and that the seal affixed IN WITNESS WHEREOF, I has last above written. Approved	this release shall not in any way affect or impair the right of THE ANE to hold under the said mortgage and as security for the sum re- of the premises therein conveyed and not hereby released. id corporation has caused its name to be signed hereto and its corporate day of <u>February</u> , 1979 THE FEDERAL LAND BANK OF SPOKANE By <u>Hitey Dunsmore</u> Authorized Agent r (1979), before me personally appeared istrument, and acknowledged the said instrument to be the free and vol- oration, and on oath stated that (s)he was authorized to execute said l is the corporate seal of said corporation.

I hereby certify that the within instrument was filed for record in the office of the County <u>Clerk</u> of said County on the <u>16th</u> day of <u>February</u> A.D. 1979, at <u>3</u> o'clock and <u>15</u> minutes, <u>P</u> M, at the request of <u>Federal Land Bank</u>, and recorded as instrument No. <u>62709</u> in Book <u>M79</u> of Mortgages on page <u>3751</u>.

Mail to Richard Garner

Mail to <u>Richard Garner</u> Bonanza, Oregon 97623

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