FORM PCA 427 (2-58) SPOKANE M40

RELEASE OF MORTGAGE Page

3833 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under OREGON the laws of the United States of America, with its principal office at Klamath Falls, Oregon does hereby certify and declare that the following described Real Estate channel mortgages, made and executed by..... Warren R. & Lois L. McNeely to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, teleased and discharged: as Mortgagor, 11-30-71 BOOK & PAGE Klamath FILE NO. Oregon AMT. SECURED M71 12537 \$31,746.00

| IN WITNESS WHEREOF, the proper officer thereunto duly authorize | d, this12+ | h | presents to be ex | ecuted and its co | rporate seal | to be hereu | nto affixed he |
|--|-----------------|---|-----------------------|---------------------------|---------------------------|---------------------------------|-----------------|
| proper officer thereunto duly authorize | | day c | | a.L.y | , 19 | 79 | |
| [SEAL] | | *************************************** | KLAI | | | | ASSOCIATIO |
| STATE OF OREGON | | | Ву | undell TV | Asia la | | ASSOCIATIO |
| County of Klamath ss | k F | ACKNOWI | EDGMENT | | | | Treasurer |
| On this12thday of Lindell E. Warneking Treasurer, of the above named association | February | | 70 | | | | |
| Lindell E. Warneking | - 00144.4 | | , 19 <u>./9</u> , bef | ore me the unders | igned Notar | r Public man | |
| that said instrument named association | a corporation | and threat | who, being duly st | worn, did say that | ha ta a gr | Λ | - appeared |
| Treasurer, of the above named association, that said instrument was signed and sealed its voluntary act and deed. IN WITNESS WHEREOR ** | d in behalf of | and that the seal affi | xed to the forego | ing instrument is | he is an office | er, to wit, th | ss't. |
| that said instrument was signed and seale be its voluntary act and deed. IN WITNESS WHEREOF, I hereu | | Potation by | authorit; of its be | oard of directors; | and he ackn | sear of said (owledged said | corporation and |
| IN WITNESS WHEREOF, I hereu | into set my han | d and official seal. | | | | - 8-0 041 | a matrument to |
| | | | (| vul () ary Public for the | a i i | | |
| [SEAL] | | | Not | ary Public for the | state of O- | <u> </u> | |
| AOTAR | | | My | Commission expi | 10-1 | gon. Qon | 4 |
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| RUBLIC! | | | | | | ~ | |
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| (magnetic) | | | | = | | | |
| | 30 | record at reque | sr of | aath Froduc | cion Cr | edit Ass | in. |
| | 743 | th day of Fe | bruary | _A. D. 19_79 | at11:46 | lock A M | Or. |
| KPCA | fully recoi | rded in Vol1 | 179 , of | Mortgages | L | on Poge | 3831 |
| V 12 (13 | | | | | | County (| |
| | | | | | | COUNTY | . 16. |
| | | | _ | Rund | $\lambda \mathcal{L}_{i}$ | - 1 | |
| P.O. Box 148 V IO | e egil es | | Ву | Derrecha | Adi | sch | - |