Know All Men by These	Presents: That WE's	TEDM DA	· · · · · · · · · · · · · · · · · · ·
does hereby certify and declare that	that and the Comment	TERN BANK, and	Pregon Banking Corporation
does hereby certify and declare that	7	d mortgage, bea	ring date the23rd
day of September 7	, made and executed	l byROBERT	L. HORTON and
GRETA M. HORTON, husband and w	ife,		
to WESTERN BANK, securing the p	ayment of the sum of	.	
Twenty Thousand and no/100ths		(\$ 20	-000 00) 7077
and recorded on the 23rd	day of September	77	DOLLAR
page 17923 of Records of	Real	, 19_//_,i	n Book M 77
page17923 of Records of1	Mortgage:	s in and for the Cou	aty of Klamath
State of Oregon, together with the debt	secured thereby, has	been fully paid, sati	sfied and discharged, and
the County Clerk or Recorder of said	County is hereby aut	horized and reques	ed to cancel the same o
record.	The state of the s		
In Witness Whereof,	WESTERN BAN	JIC has a second	
	Harris, Taractic DAI	nn has caused thes	e presents to be executed
on its behalf by its duly authorized rep	esentative this	day c	f February , 19 79
	WE	STERN BA	A
	`		
	By	WW MIS	under
		Real Estate Los	in Officer
			•
TATE OF OREGON,			
OUNTY OF Klamath			
	. 		
February 16	A.D. 1979		•
Personally			
Personally appeared Shirlie			
ho, being duly sworn did say thatshe is	theReal_Esta	te Loan Officer	
WESTERN BANK and that the said i	nstrument was signe	d in behalf of said c	Officeration by settle 14
its Board of Directors; and he acknow	ledged said instrume	nt to be its and t	orporation by authority
e: Return to:	8	nt to be its voluntar	y act and deed. Before
Klamath Falls Bran otary Seal) Western Bank	ch		
GAR - 1/6 P. O. Box 669		0	
Klamath Falls, OR	97601	Couline Il	mushalp
E. 15		Notary Public fo	r Oregon
	My Co	mmission Expires	2-9-82
2500 B		· .	
STATE OF ODEROW STATE			
STATE OF OREGON; COUNTY OF KI		•	•
hereby certify that the within instrum February AD 19 79 12:26	ent was received and f	filed for record on th	e_20th_day of
	o'clockPM	and duly recorded in	Vol_M79
on Pag	e <u> </u>		
FEE\$3.00_	By Din	MILNE, County Clerk	
. ~	SY FILLS	with the contract	Deputy