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1967 SN KNOW ALL MEN BY THESE PRESENTS, That MELVIN L. STEWART and MARY LOU-STEWART, husband and wife and W. ALAN BOWKER and LENIS BOWKER, husband

, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JAMES E. EAGLE

, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

LOT 2, in Block 4, TRACT 1031, SHADOW HILLS - I, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING therefrom the Southerly 6 feet

HE COACE DISHER OF THE	
To Have and to Hold the same unto the said gard said grantor hereby covenants to and with	NTINUE DESCRIPTION ON REVERSE SIDES rantee and grantee's heirs, successors and assigns forever. I said grantee and grantee's heirs, successors and assigns, tha granted premises, free from all encumbrances
The true and actual consideration paid for the however, the actual consideration consists of or inches part of the consideration (indicate which). In construing this deed and where the context is with Ess grantors hand this day with Elvin Lucy Stewart Mary Lou Stewart State of Oregon, County of Louath Fersonally appeared the above named Melvin Alan Bowker and Lenis Bowker and acknowledged the foregoing instrument to Before me (Official Seal)	is transfer, stated in terms of dollars, is \$ 106,900.00 udes other property or value given or promised which is to requires, the singular includes the plural. To requires, the singular includes the plural. To ALAN BOWKER LENIS BOWKER L
	STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS After recording return to: ifornial and Title Co. of Santa Clara County 4th: Laurie Wallis 4040 Modre Oark an Jose Afrance, address, 210 95117	County of Klamath I certify that the within instrument was received for record on the 20th day of February 19.79 at 3:35 o'clock P. M., and recorded in book M79 on page 3892 or as file/reel number 62815 Record of Deeds of said county. Witness my hand and seal of County affixed.
NAME, ADDRESS, ZIP	By Smetha Stoch Deputy