

62942

RECORDING REQUESTED BY

County of Klamath)
Filed for record at request of

WHEN RECORDED MAIL TO

Name DAVID E. BLACK
Street Address 4442 BELAIR DR.
City & State LA CANADA CA 91011

on this 23rd day of February A.D. 19 79
at 11:27 o'clock A M, and duly
recorded in Vol. M79 of Mortgages
page 4094

Wm D. MILNE, County Clerk

By Bernard H. Heston Deputy

Fee \$3.00

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: In consideration of the partial payment of the debt secured by that certain mortgage made by John J. McIntyre, mortgagor, to INTERNATIONAL PROPERTIES, INC., mortgagee, dated Feb. 2 1965, and recorded on the 17th day of February, 1965, in Book 228, Page 589 of _____ Records, in the office of the County Recorder of KLAMATH Oregon County, California, the undersigned hereby releases... from the lien of said mortgage the real property in the _____ County of KLAMATH, State of Oregon, described as:

THE EAST 445 FEET OF GOVERNMENT LOT 2, SECTION 2, TOWNSHIP 39 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN

Dated: _____

International Properties Inc.
F. P. Burr Pres.

STATE OF CALIFORNIA,
COUNTY OF _____

SS.

TO 449 C

(Corporation)

STATE OF CALIFORNIA

COUNTY OF Tehama

SS.

On February 20, 1979

State, personally appeared F. P. Burr before me, the undersigned, a Notary Public in and for said State, known to me to be the _____ President, and _____

known to me to be _____ Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Name (Typed or Printed)

