01-10584 <u>38-17429-m</u> DEED OF RECONVEYANCE M KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated March 8 _____, 19 77 , executed and delivered by Gary R. Welch and Stella B. Welch, his wife, in the Mortgage Records of _____ Klamath conveying real property situated in said county described as follows: March 9 , 19 77 , ___ County, Oregon, in book <u>M 77</u> _ at page _ 4023 A tract of land situated in Tract 22, GEINGER'S HOME TRACTS, a duly recorded subdivision, more particularly described as Beginning at the Southeast corner of said Tract 22; thence South 89°30' West (South 89°55' West by plat) 85.00 feet; thence North 00°30' West 190.26 feet to the Southwesterly right of way line of the Weyco Railroad (formerly O.C. & E. Railroad), said line also being the Northerly line of said Tract 22; thence South 67°00' East (South 67°15' East by plat) 94.14 feet to the Northeasterly corner of said Tract 22; thence South 152.73 feet having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. DATED: _ February 20 , 19 79 . Trustee STATE OF OREGON, County of Klamath February Personally appeared the above named _ William L. Sisemore , iff 75 the foregoing instrunehr to be his volditary, act and deed. Beto Tg The STATE OF OREGON. TCIAN lonu D : Notary Public for Oregon County of ___Klamath I certify that the within instrument My complication expires ling of RES was received for record on the _23rd_ day of _____ February__ AU 10) ____. 19<u>79</u>, at ______ o'clock P_M., and recorded ansa mere in book <u>M79</u> on page <u>4134</u> or as SPACE RESERVED file/reel number ____ FOR Record of Mortgages of said County. 62971 RECORDER'S USE NAME, ADDRESS, ZIP Witness my hand and seal of Until a change is requested all tax statements shall be sent to the following address. County affixed. Milne Recording Officer NAME ADDRESS ZIP Ch Deputy

Fee \$3.00

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